

A black and white portrait of Sorin Cerin, a man with dark, wavy hair, looking slightly to the left. The image is the background for the text.

SORIN CERIN

**Faith and holiness at
man and machine -
Philosophical
aphorisms**

SORIN CERIN
FAITH AND HOLINESS AT MAN AND MACHINE-
-PHILOSOPHICAL APHORISMS

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2019

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Criticism

One of the most prestigious and selective Romanian publishing house Eminescu in the Library of Philosophy published in autumn 2009 its entire sapiantial works including all volumes of aphorisms published before and other volumes that have not seen the light to that date, in Romanian language. Romanian academician **Gheorghe Vladutescu**, University Professor, D.Phil., philosopher, one of the biggest romanian celebrity in the philosophy of culture and humanism believes about sapiential works of Sorin Cerin in Wisdom Collection:” *Sapiential literature has a history perhaps as old writing itself. Not only in the Middle Ancient, but in ancient Greece "wise men" were chosen as apoftegmatic (sententiar) constitute, easily memorable, to do, which is traditionally called the ancient Greeks, Paideia, education of the soul for one's training. And in Romanian culture is rich tradition. Mr. Sorin Cerin is part of it doing a remarkable work of all. Quotes - focuses his reflections of life and cultural experience and its overflow the shares of others. All those who will open this book of teaching, like any good book, it will reward them by participation in wisdom, good thought of reading them.*” This consideration about cerinian sapiential works appeared in: Literary Destiny from Canada pages 26 și 27,

SORIN CERIN
FAITH AND HOLINESS AT MAN AND MACHINE-
-PHILOSOPHICAL APHORISMS

nr.8, December 2009, Oglinda literară (Literary Mirror)
nr.97, January 2010, page 5296 and Zona
interzisa(Forbidden Zone)" Publications Nordlitera and
Zona interzisa (The Forbidden Zone) recorded first in
developing this collection of wisdom:" The Bucharest
prestigious publishing house recently released book
entitled: Collection of Wisdom by Sorin Cerin. Find it on
the cover of the following:" It is a reference edition of the
cerinian sapiential work. 7012 totaling aphorisms. Appear
for the first time works of aphorisms: Wisdom, Passion,
Illusion and reality and revised editions: Revelations
December 21, 2012, Immortality and Learn to die."
Reviews and events in the press, Romanian Chronicle:-
More than a "Wisdom collection" Altermedia Romania –
Wisdom collection by Sorin Cerin.

One of the most representative romanian literary critic, **Ion**
Dodu Balan, University Professor, D.Lit. considered that
Sorin Cerin " Modern poet and prosiest, essays and
philosophic study's author on daring and ambitious themes
like immortality, ephemerid and eternity, on death, naught,
life, faith, spleen. Sorin Cerin has lately approached similar
fundamental themes, in the genre of aphorisms, in the
volumes: Revelations December 21, 2012, and Immortality.
Creations that, through the language of literary theory, are
part of the sapient creation, containing aphorisms, proverbs,
maxims etc. which „sont les echos de l’experience”, that
makes you wonder how such a young author can have such
a vast and varied life experience, transfigured with talent in
hundreds of copies on genre of wisdom.As to fairly
appreciate the sapient literature in this two volumes of
Sorin Cerin, I find it necessary to specify, at all
pedantically and tutoring, that the sapient creation aphorism
is related if not perfectly synonymous, in certain cases to

SORIN CERIN
FAITH AND HOLINESS AT MAN AND MACHINE-
-PHILOSOPHICAL APHORISMS

the proverb, maxim, thinking, words with hidden meaning, as they are ... in the Romanian Language and Literature. Standing in front of such a creation, we owe it to establish some hues, to give the genre her place in history. The so-called sapient genre knows a long tradition in the universal literature, since Homer up to Marc Aurelius, Roche foucauld, Baltasar Gracian, Schopenhauer and many others, while in Romanian literature since the chroniclers of the XVII and XVIII century, to Anton Pann, C. Negruzzi, Eminescu, Iorga, Ibrăileanu, L. Blaga, and G. Călinescu up to C.V. Tudor in the present times. The great critic and literary historical, Eugen Lovinescu, once expressed his opinion and underlined “the sapient aphoristic character”, as one of the characteristics that creates the originality of Romanian literature, finding its explanation in the nature of the Romanian people, as lovers of peerless proverbs. Even if he has lived a time abroad, Sorin Cerin has carried, as he tells us through his aphorisms, his home country in his heart, as the illustrious poet Octavian Goga said, „wherever we go we are home because in the end all roads meet inside us”. In Sorin Cerin’s aphorisms, we discover his own experience of a fragile soul and a lucid mind, but also the Weltanschauung of his people, expressed through a concentrated and dense form. Philosophical, social, psychological and moral observations. Sorin Cerin is a “moralist” with a contemporary thinking and sensibility. Some of his aphorisms, which are concentrated just like energy in an atom, are real poems in one single verse. Many of his gnomic formulations are the expression of an ever-searching mind, of a penetrating, equilibrated way of thinking, based on the pertinent observation of the human being and of life, but also of rich bookish information. Thus, he dears to define immortality as “moment’s eternity” and admits to “destiny’s freedom to admit his own death facing

SORIN CERIN
FAITH AND HOLINESS AT MAN AND MACHINE-
-PHILOSOPHICAL APHORISMS

eternity”, “God’s moment of eternity which mirrors for eternity in Knowledge, thus becoming transient, thus Destiny which is the mirror imagine of immortality”. “Immortality is desolated only for those who do not love”, “immortality is the being’s play of light with Destiny, so both of them understand the importance of love”. Nevertheless, the gnostic, sapient literature is difficult to achieve, but Sorin Cerin has the resources to accomplish for the highest exigency. He has proved it in his ability to correlate The Absolute with Truth, Hope, Faith, Sin, Falsehood, Illusion, Vanity, Destiny, The Absurd, Happiness, etc. A good example of logic correlation of such notions and attributes of The Being and Existence, is offered by the Spleen aphorisms from the Revelations December 21, 2012 volume. Rich and varied in expression and content, the definitions, valued judgments on one of the most characteristics state of the Romanian soul, The Spleen, a notion hard to translate, as it is different from the Portuguese “saudade”, the Spanish “soledad”, the German “Sehnsucht”, the French “melancolie” and even the English “spleen”. Naturally, there is room for improving regarding this aspect, but what has been achieved until now is very good. Here are some examples which can be presumed to be „pars pro toto” for both of his books: „Through spleen we will always be slapped by the waves of Destiny which desire to separate immortality from the eternity of our tear”, „The spleen, is the one that throws aside an entire eternity for your eyes to be borne one day”, „The spleen is love’s freedom”, „The spleen is the fire that burns life as to prepare it for death”. (Fragments of the review published in the Literary Mirror (Oglinda Literara) no. 88, Napoca News March 26, 2009, Romanian North Star (Luceafarul Romanaesc), April 2009, and Literary Destinies (Destine Literare), Canada, April 2009)) Adrian Dinu Rachieru,

SORIN CERIN
FAITH AND HOLINESS AT MAN AND MACHINE-
-PHILOSOPHICAL APHORISMS

University Professor, D.Lit. states:"...we may , of course, mention worth quoting, even memorable wordings. For example, Life is the "epos of the soal", future is defined as " the father of death".Finally, after leaving "the world of dust", we are entering the virtual space, into the "eternity of the moment"(which was given to us)(Fragments of the review published in the Literary Mirror (Oglinda Literara) no.89 and the Romanian North Star (Luceafarul Romanesc), May 2009..Ion Pachia Tatomiurescu, University Professor, D.Lit states:"a volume of aphorisms, Revelations - December 21, 2012, mainly paradoxes, saving themselves through a “rainbow” of thirty six “theme colors“ – his own rainbow – as a flag dangling in the sky, in the sight of the Being (taking into account Platon’s acceptance on the collocation, from Phaedrus, 248-b), or from Her glimpsing edge, for the author, at the same time poet, novelist and sophist, “the father of coaxialism”, lirosoph, as Vl. Streinu would have named him (during the period of researching Lucian Blaga’s works), knows how to exercise thereupon catharsis on the horizon arch of the metaphorical knowledge from the complementarily of the old, eternal Field of Truth " or of the sixth cover of the Revelation... volume, written by Sorin Cerin, we take notice of fundamental presentation signed by the poet and literary critic Al. Florin Țene: «Sorin Cerin’s reflection are thinkings, aphorisms or apothegms, ordered by theme and alphabetically, having philosophical essence, on which the writer leans on like on a balcony placed above the world to see the immediate, through the field glass turned to himself, and with the help of wisdom to discover the vocation of distance. This book’s author’s meditation embraces reflections that open the way towards the philosophy’s deeps, expressed through a précis and beautiful style, which is unseparated from perfection and the power of

SORIN CERIN
FAITH AND HOLINESS AT MAN AND MACHINE-
-PHILOSOPHICAL APHORISMS

interpreting the thought that he expresses. As a wise man once said, Philosophy exists where an object is neither a thing, nor an event, but an idea. ».The paradox condensing of Sorin Cerin's aphorisms in a "rainbow" of thirty six "theme colors" – as I said above – tried to give the "sacred date" of 21 December 2012: the absolute («Human's absolute is only his God»), the absurd («The absurd of the Creation is the World borne to die »), the truth («The Truth is the melted snow of Knowledge, from which the illusion of light will rise»), the recollection («The recollection is the tear of Destiny »), knowledge («Knowledge is limited to not have limits »), the word («The word is the fundament of the pace made by God with Himself, realizing it is the lack of nought: the spleen of nought»), destiny («Destiny is the trace left by God's thought in our soul's world »), vanity («Vanity revives only at the maternity of the dream of life »), Spleen («Within the spleen sits the entire essence of the world»), Supreme Divinity / God («God cannot be missing from the soul of the one who loves, as Love is God Itself »), existence («Existence feeds on death to give birth to life »), happiness («Happiness is the Fata Morgana of this world »), the being («The being and the non-being are the two ways known of God, from an infinite number of ways »), philosophy («Philosophy is the perfection of the beauty of the human spirit towards existence»), beauty («Beauty is the open gate towards the heaven's graces»), thought («The thought has given birth to the world »), giftedness («Giftedness is the flower which grows only when sprinkled with the water of perfection») / genius («The genius understands that the world's only beauty is love»), mistake («The mistake can never make a mistake»), chaos («Chaos is the meaning of the being towards the perfection of non-being»), illusion («The illusion is the essence of being oneself again in the nought»), infinity

SORIN CERIN
FAITH AND HOLINESS AT MAN AND MACHINE-
-PHILOSOPHICAL APHORISMS

(«Infinity is the guard of the entire existence»), instinct («The instinct is when the non-being senses the being »), love («Love is the only overture of fulfilling from the symphony of absurd»), light («Light is the great revelation of God towards Himself»), death («Death cannot die»), the eye / eyes («Behind the eyes the soul lie »), politics («The trash of humanity, finds his own place: they are rich!»), evilness («Evilness is the basis size of the humanity, in the name of good or love»), religion («Religion is indoctrinated hope»), Satan («Satan is the greatest way leader for mankind»), suicide («Society is the structure of collective suicide most often unconsciously or rarely consciously»), hope («Hope is the closest partner»), time (« Time receives death, making Destiny a recollection»), life («Life is the shipwreck of time on the land of death»), future of mankind and 21 December 2012 («Future is God's agreement with life» / «Starting with 12 December 2012 you will realize that death is eternal life cleaned of the dirt of this world»), and the dream («he dream is the fulfilling of the non-sense »).(Fragments from the review published in The Forbidden Zone (Zona Interzisa) from August 30, 2009 and Nordlitera September 2009)

SORIN CERIN
FAITH AND HOLINESS AT MAN AND MACHINE-
-PHILOSOPHICAL APHORISMS

CONTENTS

I. TRUTH AND LIE	
	aphorisms 1 210
II. SOCIAL CONSCIOUSNESS	
	aphorisms 211 271
III. TRUTH, LIE AND DIVINITY	
	aphorisms 272350
IV. DIVINE LIGHT	
	aphorisms 351 470
V. HOLINESS	
	aphorisms 471 549
VI. FAITH	
	aphorisms 550 602
VII. THE INSTINCT, INSTINCTUAL KNOWLEDGE, INSTINCTUAL INTELLIGENCE AND ARTIFICIAL INTELLIGENCE	
	aphorisms 603 749

SORIN CERIN
FAITH AND HOLINESS AT MAN AND MACHINE-
-PHILOSOPHICAL APHORISMS

I. TRUTH AND LIE

- 1. Existence is the mantra of the Absurd.**
- 2. What can be more creative than Death?**
- 3. Where are we heading, the Steps of innocence, than towards the debauchery of the Knowledge?**
- 4. We are a lyre that has cut its strings with the Hierarchy of the Consumer Society, that consumes each of us.**
- 5. Who can understand the Compromise of God created by Man, what sells us counterfeit Loves on the stand of Destiny?**
- 6. Mankind is a falling leaf which Existence uses to cover its spiritual nakedness from its intimate parts.**
- 7. What can make us trully Happy apart from Death?**
- 8. We are a fragment of Feeling in the endless ocean of Insensibility of this Existence.**

SORIN CERIN
FAITH AND HOLINESS AT MAN AND MACHINE-
-PHILOSOPHICAL APHORISMS

- 9. Can anyone tell us the exact time to which God wakes up, so that we can draw his attention to the Suffering of this World?**
- 10. How sweet can God's Revenge be?**
- 11. Nothing of all that Absurd means on this World can be separated from the Vanity that always accompanies him.**
- 12. We are a fragment of Dream that floats above the Absurd fallen upon Existence.**
- 13. Why did God choose us, to he experience the Suffering?**
- 14. What can be more real than the Illusion of Illusions?**
- 15. God has left us the poetry so that we paint in pastel colors the Vanity of this World.**
- 16. The compromise is the resurrection of the Unknown.**
- 17. What can be more exclusivist than the Truth?**
- 18. We look in the Absolute of the Denatured Mirror of Death believing that we are, the real ones.**
- 19. How many Dawns will pass, over, the Death from ourselves, until we discover that their Days turn obligatory into Nights?**

SORIN CERIN
FAITH AND HOLINESS AT MAN AND MACHINE-
-PHILOSOPHICAL APHORISMS

20. Who can understand why we dress with Loves forged by the Absurd and Vanity of this World?
21. Are we so poor in the Moments, that we are forced to wear only second-hand Loves, which were worn before by Absurd and Vanity?
22. I wonder, if we know enough, that we do not Know the Truth of Knowledge?
23. Whose Meaning are we, once we cannot Know the Stranger of our own Subconscious?
24. We are the Meaning of Death because we look in its Mirror.
25. How much Freedom gives us Death when we go into its realm and we have no other option, same so much gives us and when we are in Life, that is, not at all.
26. What can be more uplifting than to make friends with the Subconscious Stranger from your Self?
27. Faith is the music sung by the Orchestra of the Interests.
28. How it happened that precisely the Dreams to shatter us the Future?
29. The Future of Mankind sings the aria of Death in the Orchestra of the Interests.

SORIN CERIN
FAITH AND HOLINESS AT MAN AND MACHINE-
-PHILOSOPHICAL APHORISMS

30. We move away from ourselves every time we run from Death.
31. Death is not the one that alienates us from Self, but Life is.
32. Meritocracy is the art of to falsify the deep Meaning of Death.
33. Not all the Moments would like to die once with us.
34. Could there be someone else who to pretend just as well as and the Truth?
35. We live in a World in which the Lie is far more sincere than the Truth.
36. How much Death, do the life-giving drops bring to us?
37. And yet, Life is the one that gives birth to Death.
38. The Relative Truth is the biggest Lie in comparison with the Absolute, far greater than all that we consider to be a Lie.
39. The Lie, as long as she does not recognize that she Lies, she believes that she is Truth, and when she recognizes that she Lies, she really becomes a Truth.
40. We are a product of the forged Loves.
41. The Lie is the largest producer of Truths.

SORIN CERIN
FAITH AND HOLINESS AT MAN AND MACHINE-
-PHILOSOPHICAL APHORISMS

- 42. Only through Lie, a Truth can prove exactly who he is.**
- 43. Reality is a forged Truth, but a True Lie.**
- 44. Truth is the Pride of Lie.**
- 45. How much Truth, can the Lie of Knowledge comprise?**
- 46. Which Truth does not clothe the warm garments of the Illusions of Life and Death on this chilly World?**
- 47. Happiness is the most used Truth by Lie.**
- 48. If you want to find out who the Reality lived by us is, ask the Lie, who will surely tell you a Truth of hers.**
- 49. Truth is the pride of the Lie on this World.**
- 50. Is there any relative Truth, through whose veins, the hot blood of the Lie does not flow?**
- 51. If what we Know, would be, True, then the Truth would not be conditioned by the Lie.**
- 52. Life is a journey of the Truth of a Lie that has the claim that it can Know.**
- 53. The relative Truth is that fragment from the Absolute Truth, which is in our Soul, which is reflected in the Mirror of Death which, Lies.**

SORIN CERIN
FAITH AND HOLINESS AT MAN AND MACHINE-
-PHILOSOPHICAL APHORISMS

- 54. Reality seems to be a confrontation between Truth and Lie, but in fact it is the way by which the Lie becomes true.**
- 55. We are a Truth of the Lie of Creation.**
- 56. There is no Truth, which to not possess his Lie, on which to lean.**
- 57. The Lie is the most solid Truth of this World.**
- 58. Only through Lie, Man has learned all the Truths of his own Life.**
- 59. What indestructible Truth is the Lie of Happiness.**
- 60. Which Lie does not boil in its own juice the Truth, for that to be more appetizing?**
- 61. We run, a whole Life to catch the Truth whose Lie we are.**
- 62. Who can know how much of Lie contains a Truth?**
- 63. A Truth, without enough, of much Lie, is like food without salt, for the Existence of this World.**
- 64. We unite for great ideals only to prove that the Lies of those ideals can be sufficiently True so that they can be believed as Truths.**
- 65. I wonder if in order to give a Meaning to this World in our mind, we**

SORIN CERIN
FAITH AND HOLINESS AT MAN AND MACHINE-
-PHILOSOPHICAL APHORISMS

need, that the Lies to be True enough,
such that to be taken as Truths?

66. All that our own Mind tells us is a big Lie that we are obliged to take as the Truth, in order to create us an identity on this World.
67. If the Lie should not be proven through a Truth to be true, in this World there would be neither the Absurd nor Vanity.
68. Man is a diamond quarry whose owner is the Lie that has as an employee on Truth.
69. Nothing from the Truth, can not be lost at the abundant table of the Lie of this World, but it is transformed.
70. Without Truth and Lie, we would not have the Contraries which are at the basis of the Illusions of Transformation and Motion.
71. If the Lie did not know to lie so well that it to become a veritable Truth in its turn, we would not Know what that Transformation and Motion is.
72. What can be more veritable than the Truth of the Lie, by which the Lie becomes True, but also more worthless than the Lie of the Truth?

SORIN CERIN
FAITH AND HOLINESS AT MAN AND MACHINE-
-PHILOSOPHICAL APHORISMS

- 73. We run, a whole Life on the paths of the Lie, to catch the Truth.**
- 74. The more we are aware that we are building our Truth step by step, on this World of Illusions of Life and Death, the more true the Lie becomes.**
- 75. The greatest founder of Truths, which always lie is Life, and who do not lie than only once, saying that has existed Life, is Death.**
- 76. All the relative Truths are Lies that tend to become veritable, trying to be believed.**
- 77. Nothing can be more sincere with you than a Lie that wants to become a veritable Relative Truth.**
- 78. We trust in the Truth, never knowing how much of Lie it contains, because it is given to us to Know only the relative Truths of this World.**
- 79. We would Know the Absolute Truth of the Absolute Knowledge, and not just the relative Truths which Lied, if we succeeded to Know an infinity of Contraries and not just two such as Truth and Lie.**
- 80. A Truth becomes the more elevating, the more he manages to better cover his Lie which gave him Life.**

SORIN CERIN
FAITH AND HOLINESS AT MAN AND MACHINE-
-PHILOSOPHICAL APHORISMS

- 81. How the Day, has her Night, so does the Truth have his Lie.**
- 82. One of the most veritable Truths of Man, is the God created by Man, because this Truth knows best to cover its own Lie, without which would not exist, due to the two Contraries, through which our Mind works.**
- 83. Freedom is a Lie that wants to seem that it can monopolize as many Truths as possible.**
- 84. What can be more interesting than to see how a Lie is struggling to become one with the Truth?**
- 85. Faith is a veritable Lie that has proven to us that it can be a Truth, while Mistrust is a Lie that failed to do so.**
- 86. Without Lie, no Truth would not exist, as without Truth, all Lies would remain at the early stage of Creation, without longer being able to prove, Nothing.**
- 87. Lies have created several Truths for the Existence, which and it, is a Lie in its turn, and all Truths together have not been able to build, in their turn, at least one Truth, which to not lie and not to be relative.**

SORIN CERIN
FAITH AND HOLINESS AT MAN AND MACHINE-
-PHILOSOPHICAL APHORISMS

88. We are built in such a way that to we can see only the value of a Truth that seems Veritable, without understanding that in fact behind it lies as founder one Lie, at least as Veritable.
89. We worry when we are lied precisely because the Lies that have been told to us, are not in their turn sufficiently well devised by Destiny, such that to become they themselves a Veritable Truth, of the Lies, of course.
90. We are nothing more than a Veritable Lie what is regarded as being True in our mind, which no longer stands, nor can it analyze, that it is, in fact True, the Lie.
91. Everything is a Lie that wants to be recognized as being a Truth, to be able to exist.
92. Existence is a Lie that can not exist than if it is regarded as being a Truth, even if it is of the Lie.
93. Existence to exist must be True and not False, which is why all Lies of the Illusions of Life and Death must be recognized as being True.
94. Existence is the only double Lie that has to be identified as being True, so, all a Lie guaranteed by a relative Truth.

SORIN CERIN
FAITH AND HOLINESS AT MAN AND MACHINE-
-PHILOSOPHICAL APHORISMS

95. Why is Existence a double Lie?

Because for the first time it exists as a Lie which must be guaranteed by a Truth which is also relative, in its turn, in our mind, so all a Lie.

Only the Absolute Truth can be the Truth without Lie, instead all the other relative Truths, they Lie, depending on the landmarks to which they relate.

Thus, Existence is a Lie that must be certified through another Lie, which is the Relative Truth.

96. Existence is the double standard of Lies, which must seem True as Lies of course, so, which, to exist as such in their Self, and then as Truths.

97. The relative Truth is the way through which Existence wants to mask its false Image, which it shows us.

98. Existence can not rely, in our mind, than on the truth, precisely because it uses the double standard of the Lie.

99. The double standard of the Lie of Existence, is when it tries to become credible starting from a Lie by which it wants to be recognized as being Existence from Non-existence, a Lie that must be acknowledged by a Relative Truth, which will assert us by lying, that the first Lie it

SORIN CERIN
FAITH AND HOLINESS AT MAN AND MACHINE-
-PHILOSOPHICAL APHORISMS

really exists as Truth, so it Exists, as being Existence.

100. If we did not believe in the Truth told by Lie through Destiny, this World would not exist.
101. Consciousness is the first step by which the Lie can be considered as being Veritable, only Truthfulness is recognized as such by a Truth which also, becomes Veritable, in its turn.
102. Knowledge means the way through which, the Consciousness, is reflected in the Mirror of Death.
103. How True can be the Lie of Knowledge, when a Truth of the Lie is born from it?
104. Mankind is the Lie that has become Veritable, only through Original Sin which propelled itself into the Hierarchy of Illusions in the position of Truth that can recognize the Lie as being a Truth and not just a mere Lie in itself.
105. We are a farce of a Creator who wanted the recognition of his own Illusions, of Life and Death through ourselves.
106. What can be more credible? A Truth spoken by a True Lie or a Truth spoken by an Untrue Lie?

SORIN CERIN
FAITH AND HOLINESS AT MAN AND MACHINE-
-PHILOSOPHICAL APHORISMS

107. The Untrue Lie is non-existent while the True Lie, is existent.

A non-existent Lie cannot lie to us while an existing one, yes.

But let us not forget that no non-existent Lie can not in turn assert a Truth, and the Truth can only be relative.

So a Lie, which this time is existing, and for a Lie to be existing, it must be True.

In conclusion, everything is based on the most True Lies said by the most Lying Truths, for to be relative.

108. What can be more perishable than the relative Truth that lies before the Lie of Creation?

109. Nothing can be more True than the Lie which is considered to be Absolute Truth.

110. Creation is a Lie whispered to Suffering, which was the first whose Truth, believed Truly in us.

111. We often trust ourselves without truly knowing the Illusions of Life and Death through whose Mind is destined to us to see the World.

112. All that surrounds us is Knowledge, so it is based on the relative Truth that lied more perfectly than any Lie in itself,

SORIN CERIN
FAITH AND HOLINESS AT MAN AND MACHINE-
-PHILOSOPHICAL APHORISMS

because it gives us as being True what his
relativity reveals us.

113. The Absurd is at parity with Vanity
 when they want to be one, with the Truth
 or Lie.

114. Nothing can poison us more than
 the Truth which pretends to be True,
 though it belongs wholly to a Lie.

115. We are a tear of Truth that gives
 consistency to the Lie.

116. The mind of Man can separate the
 Good from the Evil only insofar as the Lie
 of Creation is a True Lie.

117. Love is not only the most falsified
 product sold, extremely expensive, by
 Destiny, to this World, but the most
 important Truth which gives consistency
 to the Lie of this Existence as being True.

118. We cannot get involved in finding
 out the Subconscious Stranger of the
 Absolute Truth, until we can be able to
 separate, Truly, the Truth from Lie.

119. He who believes in Knowledge, can
 never truly believe in Himself.

120. Knowledge is a perpetual
 wandering of our own Hopes of to run in
 vain from the Death, which is in us.

121. Through Knowledge, every Lie
 becomes True.

SORIN CERIN
FAITH AND HOLINESS AT MAN AND MACHINE-
-PHILOSOPHICAL APHORISMS

122. No one will ever succeed to Know, the deep Meaning of this World, with the help of Knowledge.
123. At the table of Knowledge, the Lie will manage to nourish, every time, the Truth with its Thoughts, becoming True.
124. Time and Space, the Beautiful and the Ugly, the Good and the Evil, the Contraries as a whole, will have to be recognized by the Truth of a True Lie, in the mind of the Human.
125. A World without Lie is a World without Truth.
126. It is the Lie that removes the Lattice of the Illusions of Life and Death.
127. The Free Will is the son of the Lie who has as godfather the Truth, which made the Lie to be True.
128. Any relative Truth is first and foremost a True Lie and then a Truth truncated depending on the landmarks of other Lies.
129. The Lie is the root on which the Truth rests, which, in turn, considers the Lie, as being True.
130. Civilization is a Relative Truth of Suffering, whose Lie becomes True only through Mankind.

SORIN CERIN
FAITH AND HOLINESS AT MAN AND MACHINE-
-PHILOSOPHICAL APHORISMS

- 131. Man has never been at the center of his own Civilization, but in her exterior, as long as the Money is in the center.**
- 132. Money has always alienated Man from his own Self.**
- 133. Money is the perfect exponent of Existence that transforms from the Lie of Non-existence an existing Truth, making the Lie of Non-existence, True.**
- 134. Money is the malefic Evil of Mankind.**
- 135. No matter how malefic and evil the Money for Mankind would be, it is a mandatory stair on which it must climb to reach at the heights where the Money will no longer exist.**
- 136. Who kills us the Eternities of the Moments? Time! Who is Time if not the guardian of Existence? Who is Existence? A Lie of Non-existence that wants to be Truth.**
- 137. Any other form opposed to Existence for our mind becomes Non-existence.**
- 138. We cannot conceive the Forms opposed to Existence, because they can no longer be defined through Relative Truth and Lie.**

SORIN CERIN
FAITH AND HOLINESS AT MAN AND MACHINE-
-PHILOSOPHICAL APHORISMS

139. Only the Absolute Truth, the Only real Truth, True, can define and other forms opposed to Existence, using the Absolute Knowledge.

140. Our mind, having no access to Absolute Truth and Absolute Knowledge cannot define the Form that has determined the Existence, by lying, that it is Existence even though it was not.

141. The Form that has determined the Existence, by lying, that it is Existence, even though it was not, initiated the first Lie that became Existence.

Thus was born the Existence from Lie.

This Lie needed a Truth, which to represent her and to consider her as being a True Lie.

That Truth was the first Existing Truth, which was determined, same by, the Form that determined the Lie of Existence, because this Form was different from Existence, but not another Form of Existence, but totally opposite to Existence.

142. The Form that determined Existence held the Self-Consciousness, because otherwise it could not have

SORIN CERIN
FAITH AND HOLINESS AT MAN AND MACHINE-
-PHILOSOPHICAL APHORISMS

enunciated the Lie by which it was defined as being Existence.

This determines the fact that, the Self-Consciousness may belong and to other Forms, opposed to Existence.

143. The Reality is that deception of the Existence that explains to us leisurely, what namely is the Suffering, which we have to practice through our own Senses.

144. Paradoxically, the Absurd and the Vanity of this World are the closest Truths of this World, to the Absolute Truth.

145. The Subconscious Stranger of the own Self of Man is the only one able to communicate us through the Instinct, which are the real attributions of the Truths and Lies that surround us.

146. The Future is the only Illusion of temporality that has not yet passed through the filter of the Illusions of Life and Death, becoming Past.

147. The Present is an Illusion as untrue as all the other Illusions of this World.

148. The Present is in reality created by the Future that passes through the filter of the Illusions of Life and Death, a filter that discerns us the World from our mind, which we think surrounds us,

SORIN CERIN
FAITH AND HOLINESS AT MAN AND MACHINE-
-PHILOSOPHICAL APHORISMS

**although in reality is not, absolutely
nothing true from, everything we believe
to be our World.**

**149. The filter of the Illusions of Life
and Death which filters us the Future for
to be transformed into the Past, appears
to us, as being, Present.**

**150. If we remove the filtering of the
Future by the Illusions of Life and Death
in order to transform it into the past, we
also remove the Present.**

**151. Once the Present is in reality Non-
existent, being just a filter for Time, used
by the Illusions of Life and Death, it
means that neither the Future would
become Past without this filter.**

**This leads us to the fact that Time
in itself, is only a constituent element of
the Existence which, through its filtering
by the Illusions of Life and Death, has
received characteristics of, Future,
Present and Past.**

**152. A Time unfiltered by the Illusions
of Life and Death has not, nor
characteristics of Future, Present and
Past.**

**153. The present does not exist, being in
reality, the filter of the Illusions of Life
and Death, while the Future and the Past**

SORIN CERIN
FAITH AND HOLINESS AT MAN AND MACHINE-
-PHILOSOPHICAL APHORISMS

exist as being the consistency of Time itself, no matter how we call it in our mind, on this Time.

154. No one will ever be able to separate the Truth from Lie as long as our Mind exists.
155. We dress with the Vanity and Absurd of some Illusions of Life and Death a whole Life without being interested in how naked we are born and die.
156. What can be more uplifting than succeeding in being ourselves on the deathbed of Hopes?
157. Can Death be so hard, that we must hide our whole Life from it through the corners of the Soul?
158. Which Destiny does not have its Birth and Death alongside a question mark?
159. How far we are from ourselves to discover that in fact we were so close, only on the deathbed of Dreams when there is nothing more to be done to revive them.
160. We are a flame that burns its own Hopes, and from their ashes builds its Future.

SORIN CERIN
FAITH AND HOLINESS AT MAN AND MACHINE-
-PHILOSOPHICAL APHORISMS

- 161. Nothing can be more True than Death which finds its lost Heart of Time in our Mind.**
- 162. Ask for forgiveness, only to your own Death for the Life you have lived.**
- 163. How deluded can be Death because you have not understood your Life which she gave you?**
- 164. Wherever we run from Death, we will find her only in our Soul as solemn as it was when we were born and she led us in the arms of Life.**
- 165. Only Death is more lonely than we are when our own Life awaits us.**
- 166. Who can understand his own Death, in a World crushed by the Illusions of Life and Death, is crazy.**
- 167. Death in itself is the most important Truth whose steps go through this World.**
- 168. Death is the only face of the Absolute Truth that we can perceive during this Life.**
- 169. The Illusions of Death are the only ones that are defeated by Death in their turn, as opposed to the Illusions of Life that can never be defeated by Life.**
- 170. Death is that face of the Absolute Truth that allows this World to mirror**

SORIN CERIN
FAITH AND HOLINESS AT MAN AND MACHINE-
-PHILOSOPHICAL APHORISMS

- itself in its Look disturbed by the Illusions of Life and Death, which disturb its sight.
171. Our Reality, which is reflected in the troubled Glimpse, of Death, is a Reality that is completely distorted.
172. What could be more uplifting than seeing Death with the Eyes of Absolute Truth and realizing that it was not, no by far what the Illusions of Life and Death showed you that it would be.
173. Death is at the same time for us, both an Absolute Truth and a Lie of the Illusions of Life and Death.
174. The truth is an indecipherable record in the notebook of memories of the Lie.
175. There cannot be a Lie as sadistic as a Truth that does not wish to wear a mask before the Nightmares.
176. The Absolute Truth will never allow to be deciphered by the Lie.
177. Each Relative Truth is in turn a Truth deciphered by the Lie.
178. A Truth that cannot be deciphered by the Lie cannot be called relative, but becomes one of the faces of the Absolute Truth.
179. Each face of the Absolute Truth represents a Meaning.

SORIN CERIN
FAITH AND HOLINESS AT MAN AND MACHINE-
-PHILOSOPHICAL APHORISMS

- 180. The Absolute Truth possesses an infinity of faces, therefore, it has an infinity of Meanings.**
- 181. There can be no Absolute Lie as the opposite of the Absolute Truth, because the Absolute Lie cannot have an infinity of Meanings, because then, all these would become an Absolute Truth.**
- 182. Freedom is the Truth that can choose the Absolute without ever being able to encompass it, because if it would eventually encompass him, Freedom would die, because it would no longer have after what to run.**
- 183. Truth is the mask which the Lie wears at the holidays of Happiness.**
- 184. Nothing can be true in this World except Death, not even Birth, because and this represents the Birth of Death and not of Life which is just a mere antechamber of the same Death.**
- 185. No matter how much we smile at the Truth, only to the Lie we make advances, in this World of Illusions of Life and Death.**
- 186. How many Walls would be shattered if we could look at the Absolute Truth of Death in face?**

SORIN CERIN
FAITH AND HOLINESS AT MAN AND MACHINE-
-PHILOSOPHICAL APHORISMS

- 187. Who is so afraid as us to find out the Absolute Truth of Death, that he was able to give us the invisible lattices of the Illusions of Life and Death?**
- 188. Wherever we go, only the lattices of the Illusions of Life and Death we will find, and no matter how hard we try to remove them, we will only succeed in consolidating them even more at the windows of our Souls.**
- 189. The main pillars on which this World rests are Life and Death, which is why we have been given the lattices of the Illusions of Life and Death, so as not to escape beyond the imprisonment of our own Souls.**
- 190. Each Truth of this World is relative only in our mind.**
- 191. Each Relative Truth comprises a Lie, in greater or lesser quantity.**
- 192. The relative Truth that encompasses the most Lies in this World is the relative Truth regarding Death.**
- 193. Death is always the main subject of the Illusions of this World.**
- 194. The Illusions of the World were able to invent, even and the Original Sins only to can demonize Death.**

SORIN CERIN
FAITH AND HOLINESS AT MAN AND MACHINE-
-PHILOSOPHICAL APHORISMS

195. That part, which nevertheless represents the Truth, from within the relative Truth, will be regarded as foreign to ourselves, being attributed to our Subconscious Stranger.
196. The Subconscious Stranger is all that can be True and devoid of Lie from our Being, it is that True part from the Relative Truth, as well as the fragment from Absolute Truth that still shines in us and gives us the Vital Energy.
197. The Vital Energy is the Truth that subconsciously prepares us for the True Experience of Death which is actually the True Life that awaits us.
198. Everything we believe to be Life in this World, belongs to that part of the Lie from within the relative Truth.
199. The Lie from within the Relative Truth is subjected to the Illusions of Life and Death that show us the true Death we live in this World as being Life and the Life of Beyond is presented to us as being Death.
200. What can be more doubtful than the Truth that prays, of Lie, for to exist?
201. How much Absurd, still exists to be able to feed the Relative Truth of the Lie?

SORIN CERIN
FAITH AND HOLINESS AT MAN AND MACHINE-
-PHILOSOPHICAL APHORISMS

- 202. The World is a lyre of the Absurd
 that intones the false aria of Truth with
 the voice of the Lie.**
- 203. The Relative Truth is a relic of the
 Absurd, forgotten by God.**
- 204. What can be more Absurd than the
 Truth of this World, blindly subjected to
 the Lie?**
- 205. The more we try to catch the Truth
 of the Lie, the more the Lie becomes more
 True.**
- 206. Without Lies there would be no
 Freedom.**
- 207. We hide behind the Truth from
 where we can live the Lie of Existence.**
- 208. Truth will always be the faithful
 servant of the Lie.**
- 209. Without Lie, the whole World
 would collapse into its own Truth.**
- 210. The World is a surrogate of the
 Truth used by Lie at the lunch of Death.**

SORIN CERIN
FAITH AND HOLINESS AT MAN AND MACHINE-
-PHILOSOPHICAL APHORISMS

II. SOCIAL CONSCIOUSNESS

- 211. What else can comprise the relative Truth of the Lie as well as the Lie itself, in a hypostasis of the Vanity, apart from the Social Consciousness?**
- 212. Social Consciousness is the Lie that becomes True through Persuasion.**
- 213. The Freedom of Social Consciousness is called Absurd.**
- 214. What can be more sinister than when the Social Consciousness says with proletarian pride that it promotes the Truth?**

SORIN CERIN
FAITH AND HOLINESS AT MAN AND MACHINE-
-PHILOSOPHICAL APHORISMS

- 215. The Social Consciousness of the Present always beats in the audience the depraved film of History.**
- 216. Through the Social Consciousness, the Illusions of Life and Death serve the lunch of the Vanity of this World for the Death.**
- 217. Social Consciousness is the most depraved prostitute of the Destiny.**
- 218. Everything is Vanity, except the Social Consciousness, which is much more than that.**
- 219. Social Consciousness is the worst, staging of the Absurd by Destiny.**
- 220. We are forced to play the role of Social Consciousness on the stage of the Absurd, whose Living Statues we are.**
- 221. Only Death can stop us to no longer become the slaves of our own Social Consciousness.**
- 222. Freedom is the trash bin of Social Consciousness.**
- 223. When Social Consciousness is deprived of Freedom, it makes its needs in public by inventing Revolutions.**
- 224. Social Consciousness is the ambassador of the Absurd at the gates of the Vanity.**

SORIN CERIN
FAITH AND HOLINESS AT MAN AND MACHINE-
-PHILOSOPHICAL APHORISMS

- 225. Through his Social Consciousness, Man obtains his privileged right to stand to the right of the Absurd of this World.**
- 226. Social Consciousness is the Compromise raised at level of art by the Illusions of Life and Death Policy.**
- 227. Through the Social Consciousness the dirty blood of Compromises flows.**
- 228. Do not wash Social Consciousness because it will no longer be accepted by the perverse Future, who only likes her pestilential Smell.**
- 229. Social Consciousness does not dry out at the high temperatures of the Revolutions because it could burn itself.**
- 230. In the user manual of Social Consciousness written by Destiny, it writes that she cannot be held in the sun of Truth, either he, and, relative, because becomes altered, and for the better functioning of it, it will be kept only in the Darkness of Lie.**
- 231. Social Consciousness is the serum of Compromise that must be injected into the Moral to make her more docile.**
- 232. Social Consciousness is the largest reserve of Truth from the pantries of the Lie, that make it as True as possible.**

SORIN CERIN
FAITH AND HOLINESS AT MAN AND MACHINE-
-PHILOSOPHICAL APHORISMS

- 233. Social Consciousness values each time less than it receives Destiny for it from our Existence.**
- 234. We are a part from the Social Consciousness of the Absurd Theater of this World on whose stage we play the roles of the Suffering.**
- 235. Social Consciousness is the open and infected wound of the Truth.**
- 236. The Social Consciousness has never proved, nothing more, than the Absurd and Vanity of this World can prove to us.**
- 237. Through Social Consciousness, the Illusions of Life and Death express themselves as freely as possible.**
- 238. Social Consciousness is the tribune of the Illusions of Life and Death.**
- 239. Want to see what the Illusions of Life and Death look like in all their splendor? Then look carefully at Social Consciousness.**
- 240. Social Consciousness is the roadmap of the Illusions of this World.**
- 241. Social Consciousness is the Illusion that carries in the mind of Man all other Illusions.**
- 242. Social Consciousness has become the luxury hotel of all the Illusions of this World.**

SORIN CERIN
FAITH AND HOLINESS AT MAN AND MACHINE-
-PHILOSOPHICAL APHORISMS

- 243. The fury of the Social Consciousness is expressed by the inability to replace the Money in the top of the Hierarchy of Vanity of this World with its own Absurd.**
- 244. What can be more pitiful than to look into the eyes the Social Consciousness of Man written by the Illusions of the Absurd of this World?**
- 245. Social Conscience is above all other, the immeasurable Pride of the Illusions of Life and Death.**
- 246. Social Consciousness reflects the capacity of the Absurd to face its enemies who want to dethrone him in favor of his own Vanity.**
- 247. Man is the sweat of his Social Consciousness.**
- 248. Social Consciousness is the most depraved emanation of Man.**
- 249. What can be more infamous, impure and villainous in this World than Social Consciousness?**
- 250. Social Consciousness is the mud in which the Man is bathing.**
- 251. Nothing can replace the Social Consciousness when we must define the malefic Evil produced by Man.**

SORIN CERIN
FAITH AND HOLINESS AT MAN AND MACHINE-
-PHILOSOPHICAL APHORISMS

252. Social Consciousness is the worst thing of Mankind.

253. In the Social Consciousness the Affective is the prostitute of false Love, the Cognitive are the Illusions and the Volitive is the false Free Will of the Relative Truth of the Lie which builds the True Lie.

All together they form the triplet of the malefic Evil that misleads the Human Being on any stage of its development.

254. Social Consciousness is the Lie raised to the rank of Absolute to become Truth.

255. Social Consciousness is the architect of the God created by Man.

256. Social Consciousness has drawn a God created by Man according to her image and likeness, a face which she attributed to the Man who, in any case wore it from the ancient times of his history.

257. Social Consciousness identifies itself with the God of Man with the difference, that it gives to God the attributes of the intervention on Creation, precisely to be able to hide behind them, all the pettiness.

258. Social Consciousness is the God created by Man who hides behind Man

SORIN CERIN
FAITH AND HOLINESS AT MAN AND MACHINE-
-PHILOSOPHICAL APHORISMS

leaving that her shadow to become the
God of Man.

259. Social Consciousness has drawn the Criminal Morality of Mankind, and afterwards to plot with her against Man, through Hierarchy.

260. Hierarchy is the creation of the Social Consciousness and the Moral.

261. The malefic Evil of the Social Consciousness invented the Original Sin, without which it could not have motivated the entire mud with the help of which it dirty the Human Society since ancient times.

262. Through the Original Sin, the Social Consciousness transfers the guilt of the miseries of this World on the back of Man.

263. Social Consciousness is paradoxically defined as belonging to the Human Being, as the result of this Human Being, of the Knowledge, Affectivity and Will of this Human Being, but without making a clear distinction between Man and the Illusions of this World, which determines Knowledge, between Man and false Love of Relative Truths that define Lies as being True that determines Affectivity, and between the Free Will

SORIN CERIN
FAITH AND HOLINESS AT MAN AND MACHINE-
-PHILOSOPHICAL APHORISMS

who is a grossly fake and what Man would like if his Knowledge were recognized by the Absolute Truth and not by the Lies of Relative Truths imposed by the Illusions of Life and Death.

264. Social Consciousness is the train lost by the Human Being in the train station of Truth.

265. The Social Consciousness is the warder who keeps locked up our Subconscious Stranger of Absolute Truth, in his cell from our Souls.

266. If there were not the Social Consciousness that we have and which, quite rightly, not belongs to us, but to the Illusions of this World, surely that the Subconscious Stranger of the Absolute Truth of our Soul would be free and independent and could become for us, the our true, Free Will.

267. Man possesses a false Social Consciousness for not to be, never himself.

268. Freedom is sheen of Social Consciousness put chaotically on the walls of our vain Hopes.

269. Happiness is given to us with the ration established by the Freedom of Social Consciousness.

SORIN CERIN
FAITH AND HOLINESS AT MAN AND MACHINE-
-PHILOSOPHICAL APHORISMS

- 270. The relative Truths work only in the propaganda section of the Social Consciousness, to smooth her the image.**
- 271. Man is a strange form of masochism discovered by the so-called Social Consciousness.**

III.TRUTH, LIE AND DIVINITY

- 272. The Relative Truth is formed in such a way so that it can divinize the Lie.**
- 273. The divinized Lie of Relative Truths gives birth to Beliefs.**
- 274. The Beliefs, in their turn, will Divinize the Relative Truths, together with the Lies they contain, determining and accepting at the same time the True Lies as being fundamental Truths, on which the Divinity, newly created, of Man, will be based.**
- 275. The divinity of Man will thus master the so-called fundamental Truths,**

SORIN CERIN
FAITH AND HOLINESS AT MAN AND MACHINE-
-PHILOSOPHICAL APHORISMS

which in their essence are Lies so fundamental that they become True.

276. The fundamental Lies build the Cathedrals large enough that they can shelter in them, especially when they are attacked, by that part of the Lies of the Relative Truths, which did not recognize their fundamental aspects.

277. Man is a combination of relative Truths that have lied controlled, and fundamental Lies that have lied uncontrolled being considered True.

278. Man feels because of the Illusions that his Meaning consists in the True fundamental Lie, with the name of Divinity, only for the God created by him.

279. The most passionate True Fundamental Lies of Man are first and foremost Man, then, the Divinity created by Man, Relative Truth, Social Consciousness, Love, Good and Evil, Beautiful and Ugly, Freedom, Morality, and Justice.

280. Man in himself is one of the most True fundamental Lies.

281. A True Fundamental Lie is a Lie so veritable that it becomes True, and then a veritable Truth.

SORIN CERIN
FAITH AND HOLINESS AT MAN AND MACHINE-
-PHILOSOPHICAL APHORISMS

- 282. Justice will never receive again the sight of the Absolute Truth, but will remain forever blind, as long as it will be made up of a True Fundamental Lie obtained artificially in the laboratories of the Illusions of Life and Death.**
- 283. The Divinity created by Man is a fundamental Lie, True, for which the Human Being has often chosen to die, just so that the Divinity to can become a veritable Truth, and he has not yet fully succeeded, not even now.**
- 284. We are a weapon of Divinity created by Man, for to be directed against the same Man.**
- 285. Behind any Creation of Man will be unceasingly the Illusions of Life and Death.**
- 286. Everything that exists on this World bears the imprint of the Illusions of Life and Death, an imprint signed , even and on the face of the Divinity created by Man.**
- 287. The Creation is a pale shadow of the Illusions of Life and Death, which is never allowed to receive a treatment of recovery.**

SORIN CERIN
FAITH AND HOLINESS AT MAN AND MACHINE-
-PHILOSOPHICAL APHORISMS

- 288. The greatest wealth of this World is the Absurd sought through all the nooks of Vanity by Man.**
- 289. Everything that is offered to us on the sordid stand of Life belongs to the True Fundamental Lie, with name of relative Truth.**
- 290. The Man is himself a True Fundamental Lie as long as is restricted for him the access toward, the Stranger of his own Subconscious of the Absolute Truth.**
- 291. The first tool made by Man was the Divinity, used to kill others so that he could take the goods of those unbelievers in his Divinity.**
- 292. Through the Divinity created by him, Man became Saint and Demon at the same time.**
- 293. Nothing, did no longer stop the Man, to kill, as long as the Divinity created by him allowed him this.**
- 294. The Divinity created by Man was the first step of the Illusions of Life and Death toward the future Social Consciousness of Man.**
- 295. In the Divinity created by Man, the Illusions of Life and Death, of the Man, live in luxurious conditions.**

SORIN CERIN
FAITH AND HOLINESS AT MAN AND MACHINE-
-PHILOSOPHICAL APHORISMS

- 296. Man has become the product of his own Divinity which he created from Opportunism.**
- 297. The Opportunism, Happiness, Hopes of Man, are reflected in the eyes and actions of the Divinity created by him.**
- 298. If the Divinity created by Man were not in his image and likeness, she would disappear, to take her place, an other, convenient to Man.**
- 299. The Illusions of Life and Death are those that do not allow Man to exist without a Divinity convenient to him, and behind him all these Illusions hide.**
- 300. The true God of Man is his Opportunism.**
- 301. The Truth of God consists in the Truth endured and manufactured by Man.**
- 302. There is no Truth, to be spoken by the God of Man, which to be not approved by Man.**
- 303. Man is the most bestial and lying Being with claims, of Divinity.**
- 304. A God who would not do on liking, to the Man, would be immediately categorized by him, as being a God devoid of power.**

SORIN CERIN
FAITH AND HOLINESS AT MAN AND MACHINE-
-PHILOSOPHICAL APHORISMS

- 305. Is there a God of any Religion who has not borrowed anything from Man?**
- 306. The true God of the Absolute Truth has nothing in common with Man, neither the face nor the likeness because the Absolute Truth is not Known by Man.**
- 307. A powerful God for Man must be able to destroy his enemies, but especially those who do not adhere, to his Faith.**
- 308. A True God cannot to destroy but only create, he cannot avenge nor forgive because it is beyond the understanding of Man, he is the Absolute Truth.**
- 309. A God who cannot destroy and kill just like Man, can not , to be the God of Man.**
- 310. The God of Man must be able necessarily to resolve, as a kind of reward for the blind submission that Man promises to his God.**
- 311. The flattery of Man must be rewarded properly by the God created by Man.**
- 312. There can be no Saints who do not flatter themselves beside the God created by Man, just like and the Man.**
- 313. The God created by Man must be at least as paltry, as Man is.**

SORIN CERIN
FAITH AND HOLINESS AT MAN AND MACHINE-
-PHILOSOPHICAL APHORISMS

- 314. The attributes of Holiness to the God created by Man are, Flattery, blind Submission, Revenge on those who do not flatter themselves enough and do not obey, to the same God created by Man.**
- 315. The Truth of Man will never be the same with the Truth that is not subordinate to the Illusions of this World.**
- 316. Man lives an Existence of subordination to the Illusion of his own Divinity for which he created a God only of his own, who to fully resemble him, behind which the Illusions of Life and Death hide.**
- 317. What can be more True than the Illusions behind your own God?**
- 318. Every Man needs Divinity because and he, is Divine in his turn, only that the true Divinity of Man has been stolen and replaced by the Illusions of Life and Death, which have given him in exchange for his Divinity, to the same Man another Divinity entirely foreign to him, but which Man falsely perceives as being the Divinity which belongs only to him, being made in the image and likeness of Man.**
- 319. The God, created by Man is the supreme landmark of the Freedom of Man.**

SORIN CERIN
FAITH AND HOLINESS AT MAN AND MACHINE-
-PHILOSOPHICAL APHORISMS

- 320. Nothing apart from the God created by Man can not supplant to Man the Illusion of Freedom.**
- 321. The God created by Man can exist for both the religious Man and the atheist Man.**
- 322. The God created by Man for the religious Man takes different forms that are glorified by the Religion of which that Man is part, and, the God created by Man for the atheist Man, takes the form of the most important interest of this one.**
- 323. There cannot be two Absolute Gods created by the same Man, because there can be no two supreme Hierarchies in his Consciousness.**
- 324. Without God, Man would be, a Nothing, which deals with an Nothing more Absolute than the first.**
- 325. The Man without God is the Man who manages to extract from the relative Truth to which he can reach, only the True Lie of this one, not and the Truth that can resemble, however little, with the Absolute Truth.**
- 326. Man with God, whether he is religious or atheist, is that Being who wants to free itself from the Illusions of this World, believing in a Truth, however**

SORIN CERIN
FAITH AND HOLINESS AT MAN AND MACHINE-
-PHILOSOPHICAL APHORISMS

relative, which can make not only, that a Lie to be True, but even and a Truth, and that Truth, is the Truth of his Faith.

327. You cannot believe in a Man without God, because he has no Faith.

328. The man without God, has not created anything in his Life, not even a God, however weak and impotent would have been it.

329. Man with God is a Man who creates, even the most humble God in this World, is a Creation.

330. The Man without God, whether religious or atheist, has no Meaning of his own Existence on this World, because he is a Man who did Nothing to change the World in which he is, being unable, to give birth, to create , the most basic and simple thing of this World, a God of his.

331. The Man with God, religious or atheist, is the Man who can bring changes to this World, purpose, for which the Death from beyond of to be born gave him the Birth and once with it a new Death, which is in fact, the Eternal Life.

332. The Man who lost him on his God, first was lost on himself and then was lost and from the World in which he is.

SORIN CERIN
FAITH AND HOLINESS AT MAN AND MACHINE-
-PHILOSOPHICAL APHORISMS

- 333. The Man who has found God is like a flower that blooms in the spring, spreading her fragrance and beauty, to those who surround her.**
- 334. Each Man with God, has his own story, which he tells to his God, until God identifies so much with him, that also Man catches the wings of the Divinity to which he prayed before, becoming in his Self, invincible.**
- 335. Which Man, with God, did not feel offended by his own God, and after he passed by that episode and realized that his God was right, he knelt before the God created by him and thanked him, knowing that in fact he thanks to himself and kneels before his own Self, becoming stronger.**
- 336. Man is a Creator by his Human Condition, but he has been transformed by the Illusions of this World, into a Creator of Sins, which is why only his God can change Man, that he may be freed from Sins and then from himself.**
- 337. Man is a false, who can become True, only if he creates a God like him.**
- 338. The steps of Man can never be worn with Fulfillment than by his God.**

SORIN CERIN
FAITH AND HOLINESS AT MAN AND MACHINE-
-PHILOSOPHICAL APHORISMS

- 339. Through God, Man has the impression that he is master of his own Self, which is a first step towards liberation from the Illusions of Life and Death.**
- 340. No matter how tiny would be the Man in comparison with the greatness of the Universe, through God he becomes as great, if not greater than the Universe.**
- 341. God is part of the essence of Man, because Man is a Divine Being, closed behind the bars of the Illusions of this World.**
- 342. Leave the Man for a Moment without his God and he will become another Being.**
- 343. Without God, the Dawn of Hopes would no longer have the consistency and brilliance that they have near God.**
- 344. Through God, Man can get to become again the Divine Being who was somewhere-sometime before he was born in the cold and violent arms of the Illusions of Life and Death.**
- 345. God is that All, through which Man can identify His own Self.**
- 346. The God of Man, will understand to Man, both his mistakes and his notable**

SORIN CERIN
FAITH AND HOLINESS AT MAN AND MACHINE-
-PHILOSOPHICAL APHORISMS

achievements, to save him from the
Future that is coming upon him.

347. Man without God will certainly
experience that diabolical Loneliness that
only the Illusions of Life and Death can
describe it for you on this World.

348. The man without God is more
Alone on this World and than when he is
before his own Death.

349. For his God, Man will never
become a falling star, which is lost forever
after the Horizon of a Destiny.

350. Through his God, the Truth of the
Faith of Man, even if it does not become
Absolute, becomes Divine.

SORIN CERIN
FAITH AND HOLINESS AT MAN AND MACHINE-
-PHILOSOPHICAL APHORISMS

IV. DIVINE LIGHT

- 351. The true God of the Unknown Absurd of Death is the Divine Light.**
- 352. Only with the help of the Divine Light will we be able to find our tranquility and peace on this Earth, to change the World, and to transform it from an Inferno of Darkness into a consistent and durable Paradise.**
- 353. Unknown Absurd of the Death being in balance with the Subconscious**

SORIN CERIN
FAITH AND HOLINESS AT MAN AND MACHINE-
-PHILOSOPHICAL APHORISMS

Stranger and the Illusions of Life and Death ,will be able to facilitate us contact with the Divine Light, which will be the greatest achievement of the human being of all time.

354. Man will definitively leave the Inferno of the World today, being on the path that leads to Paradise, only when he will succeed to be together with the Divine Light, the true God, from which he moved away in the darkness of his history.

355. Through Divine Light, Man will become an Angel.

356. The Divine Light will bring Man back to the Paradise, from where he left off in the darkness of his history.

357. The Divine Light will show to Man how bad it can do to him, a God created by him, only to provide him, his dark needs, such as wealth, the chase after a leading place in, the Hierarchies of the Money or of the Consumer Society, on which to take it further, to new heights of his own Inferno.

358. The God created by Man will always be a cynical God just like the Man with the Divine Light who is and will always be a God of Balance.

SORIN CERIN
FAITH AND HOLINESS AT MAN AND MACHINE-
-PHILOSOPHICAL APHORISMS

- 359. Only with the help of the Divine Light, man will ascend to the Heavens from which he comes, to create in turn the Sacred Paradise of the Spiritual Future.**
- 360. If Man were not blinded by his own Original Sins, he would easily discover the fact that in each Man there is a ray of Divine Light, which can ascend him to the Heavens from where he descended into the darkness of his history.**
- 361. The true spiritual evolution of Man will consist in finding his own ray of Divine Light, which truly illuminates the Darkness that now seems impenetrable, of his Soul.**
- 362. Divine Light is the crown of the Spiritual World.**
- 363. As is the Unknown Absurd of Death in this World, it is the Divine Light, over all the Worlds of the Spiritual Levels with their Universes.**
- 364. The true inner Peace of a Soul can be obtained only banishing the Darkness from him with the help of the Divine Light, because the Soul is Spiritual Energy, from this Divine Light.**
- 365. In order to truly reach the Divine Light, we must first of all balance the**

SORIN CERIN
FAITH AND HOLINESS AT MAN AND MACHINE-
-PHILOSOPHICAL APHORISMS

relations between the Unknown Absurd of Death, the Subconscious Stranger and the Illusions of Life and Death, and then to sincerely want to return, we, the wandering sons, who we are now, back, in the arms of the one who created us, long ago than all the times together, namely, the Divine Light, becoming again Angels of Light.

366. The Divine Light is the true God, being the Uniqueness between Absolute Truth and Absolute Knowledge.

367. The future of the Religion of Mankind will be the Philosophy of Divine Light.

368. Only when Man will know how to receive in his Soul, the Divine Light, he will truly be the master of his own Soul.

369. The Religion of the Divine Light will become the Only Religion of the whole Mankind.

370. The Religion of the Divine Light will no longer have the Hierarchies of saints nor bloody battles in its history, but only the peace and tranquility to which the Soul of Man tends.

371. Everything that seems to us to be Unknown in Absolute Knowledge is Known.

SORIN CERIN
FAITH AND HOLINESS AT MAN AND MACHINE-
-PHILOSOPHICAL APHORISMS

372. There is no Absolute Unknown but Unknown.

373. If there were an Absolute Unknown, could no longer be Absolute Knowledge.

374. The fact that we can speak of the levels of Knowledge whose Contraries can reach to Infinity for Absolute Knowledge, we can not speak of the Unknown unless we have two Contraries such as Good or Evil in our World, or, at the level of the Worlds with only one element from the two Contraries, such as only Good or only Evil.

Below than that, it can not exist the Unknown as being the opposite of the Knowledge for the simple fact that it can not exist, not even Knowledge in comparison with which to exist the Unknown.

375. The lower the level of the number of Contraries in the Knowledge process, the more the Unknown will be pronounced and the higher the level of Contraries will be, the lower the Unknown.

376. It can not exist Unknown without any element from the Contraries of the Knowledge, instead it can exist

SORIN CERIN
FAITH AND HOLINESS AT MAN AND MACHINE-
-PHILOSOPHICAL APHORISMS

**Knowledge with an infinity of Contraries
such as Absolute Knowledge.**

**Thus we can speak of the Unknown
as being Finite and of Knowledge as being
Infinite, so Absolute.**

**377. The Unknown is all that gives us,
within the processes of Knowledge the
Finite notions, and the Known, the
Infinite notions.**

**The Illusions of Life and Death
reverse these processes, giving us the
feeling that we have access to the Finite
that we can Know and we do not have
access to the Infinite that we cannot
Know.**

**378. To believe that we can Know the
Finite is the greatest Illusion that Man
perceives alongside the Illusions of Life
and Death.**

**379. In reality, the Finite belongs to the
Unknown and the Infinite belongs to the
Known.**

**380. When the veil of the Illusions of
Life and Death of this World will be
taken from the eyes of our Knowledge, we
will discover amazed that everything we
had the impression that was Known to us,
in fact was Unknown to us and, what was**

SORIN CERIN
FAITH AND HOLINESS AT MAN AND MACHINE-
-PHILOSOPHICAL APHORISMS

Unknown to us, actually, was Known to us.

Thus, the Unknown Absurd of Death was actually Known to us, but we perceived it Unknown only because of the Illusions of Life and Death.

381. The Unknown Absurd of Death is, in reality, that Known which is hidden us by the Illusions of Life and Death, but through him we can dialogue with these Illusions.

382. The Divine Light is the Supreme Known of our Soul, the Supreme Known who is in the mind of our Subconscious Stranger, who breathes alongside this Supreme Known, and what we call the Unknown Absurd of Death.

383. Being together with the Divine Light we are together with ourselves.

384. Each of us has a glimmer of Divine Light that is the heart of our Subconscious Stranger.

385. God is in each of us being the Divine Light.

386. In vain do we seek God, going through the most difficult spiritual spaces outside of us, God is only in us, HE being the Divine Light.

SORIN CERIN
FAITH AND HOLINESS AT MAN AND MACHINE-
-PHILOSOPHICAL APHORISMS

- 387. The Divine Light will never ask us that we in turn to ask Her for Forgiveness, because the Divine Light is not a human God and understands that Destiny is above all of us, that Destiny is given to each of us in part in order to fulfill a certain Purpose.**
- 388. The Divine Light is not only the Absolute Truth and the Absolute Knowledge but is also the Supreme Purpose of the whole Existence or Non-Existence, of all Spiritual Levels of the Worlds.**
- 389. The Divine Light is above all the Infinite and the Boundless of all that can mean Spaces or Times, as well as the Existence of above them.**
- 390. The Divine Light is the Immensurable for which nothing can be an All.**
- 391. The Divine Light are the Dawns what are always reborn in the Spring Soul of the Happiness.**
- 392. It is worth living and only because we know of the existence of the Divine Light that we are not alone in this World that we can transform into a Paradise at any time. It all depends on us.**

SORIN CERIN
FAITH AND HOLINESS AT MAN AND MACHINE-
-PHILOSOPHICAL APHORISMS

- 393. The Divine Light is everything that can be conceived to ever exist, and far beyond all that.**
- 394. How many cathedrals were built in honor of the Divine Light that is the One and True God?**
- 395. I do not ask to be built the cathedrals for the Divine Light elsewhere than just in our souls, because the Divine Light is not a God created by Man, which to be created in the image and likeness of Man, being avid of cathedrals from the most sumptuous.**
- 396. Why do we not want to accept Him in our souls on the true God who is the Divine Light?**
- 397. Let us make of every Soul from this World an altar on which to properly receive on the Divine Light.**
- 398. The Divine Light does not even require us to do long or boring reverences or prayers.**
- Nor does it require us to play the Absurd Theater through all kinds of religious processions, but only to receive her with Happiness in our Souls, as being the vital source of this Universe, which radiates Happiness and Fulfillment.**

SORIN CERIN
FAITH AND HOLINESS AT MAN AND MACHINE-
-PHILOSOPHICAL APHORISMS

- 399. Divine Light is the Supreme Balance of the Worlds.**
- 400. In the face of the Divine Light we will have to replace the prayers brought so far to the God created by Man, with the Profound Meditation, which we will perform, together with our Subconscious Stranger, who are all of us, those not covered by the veil of the Illusions of Life and Death.**
- 401. It is enough to look on the windows of our Souls, the rays of the Divine Light that surrounds the Subconscious Stranger, and to make every late, gloomy and cold Autumn, a lasting, luminous Spring, where the buds of Happiness and Fulfillment flourish.**
- 402. Seek the Truth only within yourself if you want to approach your own ray of Divine Light that radiates with the heat of Immortality, your Soul.**
- 403. Nothing can be compared to the one who received in his Soul, the Divine Light.**
- 404. Divine Light is the merit of Immortality to exist before all that we know illusory, as being Death.**
- 405. Thank you dear Divine Light, because you have chosen me to can transmit all this to the World.**

SORIN CERIN
FAITH AND HOLINESS AT MAN AND MACHINE-
-PHILOSOPHICAL APHORISMS

- 406. We can talk with our Unknown, Absurd, of Death, to transmit them to the Illusions of Life and Death to let us see at least a small ray of Divine Light from our Soul, but only the Divine Light will succeed to drive away the whole veil of the Illusions of Life and Death from the wrinkled face of our Time.**
- 407. In order to be helped by the Divine Light we will have to prove that we are ready to receive it in that part of our Soul, about which we have the impression that we are us, and on which to change it, in such a way as she to make peace with the other part of our Soul, who is our Subconscious Stranger.**
- 408. We will have to use the True Profound Meditation in relation to the Divine Light, only to approach our Subconscious Stranger.**
- 409. The Profound Meditation is the one that has to take the place of the Prayers said to a God created by Man in His image and likeness, which, in fact, is Not the True God of Man.**
- 410. The Divine Light does not require us to shed our blood to be victorious its Religion, because the Divine Light cannot**

SORIN CERIN
FAITH AND HOLINESS AT MAN AND MACHINE-
-PHILOSOPHICAL APHORISMS

have a Religion, but only a Philosophy, of Life.

411. He who will make a Religion from the Divine Light will depart from it instead of approaching it.

412. Religions only hold where the God venerated by them is a God created by Man, a God who borrows from the defects of Man, while the Divine Light cannot borrow anything from the defects of Man.

413. Divine Light will never accept to be proclaimed to her, different religious practices, because Religions define Man only and not Absolute Truth or Absolute Knowledge.

414. Religions will disappear in the Future, and their place will be taken over by the Faith in the Divine Light.

415. The Divine Light does not require us to build cathedrals for her nor to occupy those of other Religions, which were useful to Man in the dark periods of his history, but to build altars for her only in our Souls, to which we can Meditate deeply.

416. Only with the agreement of the Divine Light, Man will become again the Angel who has atone his condemnation by

SORIN CERIN
FAITH AND HOLINESS AT MAN AND MACHINE-
-PHILOSOPHICAL APHORISMS

which he was kept behind the bars of the Illusions of Life and Death.

- 417. Somewhere in the dark of Humanity history, the Souls of that time, have banished the Divine Light, taking in its place, the malefic part of Evil, such as the Wickedness on which have raised it to the rank of Religion, at which time, Man was no longer compatible with the Divine Light, which gave it Life, and then the Man fell, being enveloped by the Illusions of Life and Death, which have come accompanied by the Sins, which, in time, became Original Sins.**
- 418. Divine Light is the Absolute Perfection obtained as a result of the Balance between Absolute Knowledge and Absolute Truth.**
- 419. For us the Divine Light besides other representations is also the Unknown which for this is the Absolute Knowledge.**
- 420. Nothing, can not be, Unknown for the Divine Light, not even the Unknown which for us seems to be Absolute.**
- 421. The steps by which we can approach the Divine Light begin once with the first stage which is the Unknown Absurd of Death.**

SORIN CERIN
FAITH AND HOLINESS AT MAN AND MACHINE-
-PHILOSOPHICAL APHORISMS

422. Without communicating with our own Unknown Absurd of Death, which to facilitate our connection with the Subconscious Stranger and the Illusions of Life and Death that rule this World, we will never succeed to direct our steps towards the Divine Light, from whose ray, our Soul is built as Immortal as is the Divine Light.

423. We are a fragment of Immortality condemned to know the Illusions of Life and Death.

424. What is the Sin committed by us, once we were thrown after the bars of the Illusions of Life and Death of this World? Not, that of the pride to our own God who is the Divine Light?

425. Why did we commit the Sin of pride?

Because we were so rich spiritually that we had nothing to steal, neither to kill, nor why to lie, but we wanted to become us the full God in front of ourselves.

We didn't succeed because the other part from ourselves didn't have how to be and God and a distinct part.

That was the moment of Alienation from ourselves, the Moment when our

SORIN CERIN
FAITH AND HOLINESS AT MAN AND MACHINE-
-PHILOSOPHICAL APHORISMS

Subconscious Stranger was born who accompanied us on our journey behind the bars of the Illusions of Life and Death from this World.

426. Only by knowing the finite Life, and Death that awaits her at every step of her, will we be able to realize the importance of a Single Unique God, who cannot admit that, each of us, in part, to be the Unique Gods.

427. From this desire of ours of Uniqueness to become Unique above all others, the Hierarchy developed, and with it the malefic Evil, and his Wickedness.

428. Only the Unique God can have desires of Uniqueness and not us Angels fallen from the entourage of the Unique God who is the Divine Light.

429. Once each Angel has a desire for Uniqueness, she becomes contrary to the other Angels who have similar desires of Uniqueness, and from this the inherent Contradictions and Struggles are born.

430. We are that part of the Divine Light that has struggled to become as Unique and creative as the God who is the Divine Light, which is why we were banished behind the bars of the Illusions of Life and Death, because can not exist

SORIN CERIN
FAITH AND HOLINESS AT MAN AND MACHINE-
-PHILOSOPHICAL APHORISMS

more Unicities of spatial Infinite and temporary Boundlessness.

431. More Unicities of the spatial Infinite and temporary Boundlessness determine the Finite, because, the Infinite just like the Boundlessness can only be One and One Single and no more. When there are more they become Finite.

432. If the spatial Infinite and temporary Boundlessness were not Unique, they would have become Finite and from this it would have resulted that Life and Death would no longer have belonged to the Illusions, where each is born for to end, but would belong, to the Absolute Truth.

433. Life is born of Death to end in Death, and Death is born of Life to end in Life after Death.

434. The Divine Light has left us in this World to learn with our own senses what Life and Death really means and where our rebellion and pride of Angels of Divine Light would have led us, if we had succeeded in becoming Unique.

435. If we had succeeded in becoming Unique, and our Rebellion would have had a chance of victory, then the Illusions of Life and Death would have become

SORIN CERIN
FAITH AND HOLINESS AT MAN AND MACHINE-
-PHILOSOPHICAL APHORISMS

part of the Absolute Truth and not the Relative Truths, as they are now, there would have been no Illusions, but Absolute Truths, what would have led to the existence of the real cycles and not illusory ones of Life and Death, determining in the real way targeted by the Absolute Truth and not the Relative one, the Absolute Malefic Evil, which would have perpetuated at Infinity, giving birth to the Malefic Evil and the Malefic Good Absolute and Infinite, which would have practically never ended and would have reached Infinite odds and by no means Finite.

That one would have become the Absolute Inferno which would have had the power to truly extinguish the Divine Light.

436. Only the Absolute Inferno has the power to extinguish the spiritual flame of the Divine Light.
437. Through this Life, we are shown to our souls a tiny fragment of what Inferno could mean, precisely to learn, what exactly, we were wrong.
438. We are born on this World as being a whisper from the Word of a Creation of

SORIN CERIN
FAITH AND HOLINESS AT MAN AND MACHINE-
-PHILOSOPHICAL APHORISMS

- Pain and Suffering, which we have dressed it to learn to we become altruists.**
- 439. In order to truly find out who we are, we must first of all know our Subconscious Stranger, which is the only part from our soul that has not been altered by the Illusions of Life and Death.**
- 440. The Divine Light allows us to learn Suffering at the school of the Illusions of Life and Death of this World, to no longer try ever to perpetuate it through our reckless actions.**
- 441. As long as we do not try to approach the Divine Light, we will remain blind in this World of Illusions of Life and Death.**
- 442. The only light of our Soul is the Divine Light, Infinite in space and Unbounded in time.**
- 443. The Unknown is the greatest treasure that Mankind can have.**
- 444. Through the real Free Will, we should not realize how much we want to know, but how much we still have to Know from the Boundlessness of the Unknown.**
- 445. Freedom is the condiment through which we give taste to the spiritual food**

SORIN CERIN
FAITH AND HOLINESS AT MAN AND MACHINE-
-PHILOSOPHICAL APHORISMS

received as ration from the Illusions of
Life and Death.

446. Nothing can stop us from trying to
be ourselves when we poison our Souls
with the vain Hopes of this World of
Nobody.

447. We are really ourselves only
alongside the Subconscious Stranger of
our Soul.

448. Reality is a dubious transaction
made by the corrupt Destiny of this
World with the Illusions of Life and
Death.

449. If Life has countless degrees of
comparison, Death is on so poor in them,
precisely because Death is the true Life of
the Boundlessness, which does not need to
be taken into account by anyone and
nothing common to this World of
Nobody.

450. We can not be, nothing more than,
what the Illusions of Life and Death wish
us to be us, and neither less than it wishes
us, our own condemnation of the
Suffering of this World of the Nobody.

451. When the Divine Light spoke the
Word of Creation, it gave us the greatest
gift it could offer us, which is Death.

SORIN CERIN
FAITH AND HOLINESS AT MAN AND MACHINE-
-PHILOSOPHICAL APHORISMS

- 452. Divine Light has given us Death, in this World of Nobody, out of pity and compassion toward us.**
- 453. The Divine Light has left us only the Illusions that end in Death so that we can free ourselves, those rebelled through Death.**
- 454. If the Divine Light had created Eternal Life in a World of Sufferings like this, the World would have transformed into an Eternal Inferno from which we could never have freed ourselves.**
- 455. Death means, first and foremost, liberation from the prison of this World in another, where we deserve to go according to the lessons learned here.**
- 456. In vain we have created us a God in the image and likeness of our Wickednesses, he cannot save us from the Inferno of this World even though we still give him magical powers.**
- 457. Our only salvation consists in the percentage through which we manage to rediscover our own Self, the percentage in which is our Subconscious Stranger, that is, that part of our Soul, which has failed to become constrained by Sin that to make mistakes.**

SORIN CERIN
FAITH AND HOLINESS AT MAN AND MACHINE-
-PHILOSOPHICAL APHORISMS

- 458. Only through peace with our own Subconscious Stranger, we will succeed to receive back from this one the spiritual energy that we had somewhere - sometime before we were born, an energy that can propel us toward a World of Paradise.**
- 459. The poorer we will be in such an energy, the more we will reach in Worlds equally spiritually poor, which can become a real Inferno especially if it is at the lower spiritual levels.**
- 460. In order to we get to we make peace with our own Subconscious Stranger we need a lot of spiritual practice.**
- 461. Spiritual practice is the way by which we can liberate our own Self from both the malefic Evil and the malefic Good.**
- 462. To free yourself from the malefic Evil or the malefic Good means not to try to do that Evil or Good, which cannot lead to the spiritual evolution of you and of other human beings.**
- 463. Never try to be above others than, making them the Good beneficial, and Evil beneficial.**

SORIN CERIN
FAITH AND HOLINESS AT MAN AND MACHINE-
-PHILOSOPHICAL APHORISMS

- 464. If the world really tended towards the beneficial Good and the beneficial Evil it would turn into Paradise.**
- 465. Do not forget that the current Hierarchy of Mankind is led by the malefic Evil and the malefic Good.**
- 466. If you want to evolve spiritually, try as much as possible to delimit yourself from all that means the malefic Good and malefic Evil from the Hierarchy.**
- 467. Don't fit in the Hierarchy, but help her as much as you can, with the advices of the beneficial Good and the beneficial Evil.**
- 468. Remind yourself every time that doing Good does not mean and being beneficial, but can be malefic, just as doing Evil does not mean always being malefic, but also beneficial.**
- 469. Delimit yourself from the Illusions of Life and Death and find out the pleasures and meaning of your own Existence in Deep Meditation.**
- 470. Let yourself be clothed in your Deep Meditation by the Unknown Absurd of Death and ask him to bring your Subconscious Stranger near you.**
- Only then will you truly try to become again you, the one before you**

SORIN CERIN
FAITH AND HOLINESS AT MAN AND MACHINE-
-PHILOSOPHICAL APHORISMS

**were born behind the bars of the Illusions
of Life and Death of this World.**

V. HOLINESS

- 471. The World is a great bluff of the
Absurd.**
- 472. Existence is never worth as much as
Destiny will ask you to give for her.**

SORIN CERIN
FAITH AND HOLINESS AT MAN AND MACHINE-
-PHILOSOPHICAL APHORISMS

- 473. Death will always be the master of the Unknown.**
- 474. The dawns remain seen as the Saviors of the Day, although another Day follows, which will no longer be identical with the previous one.**
- 475. The memory always jumps over the table of the Present, feeding only on the Past.**
- 476. Often nothing from all that Happiness can mean can agree with Destiny.**
- 477. Even in the most difficult situations of Existence, we remain accompanied by the saving Death that will never leave us.**
- 478. Without the help of Death, the World would become, an Absolute Inferno of Existence even and of our own Destiny.**
- 479. Love will always be a surplus of the Absolute Truth of the Divine Light.**
- 480. Love is and will always remain Divine.**
- 481. Holiness is part of the hot blood of Love.**
- 482. What can be more sublime, but and more Absolute than Divine Love?**

SORIN CERIN
FAITH AND HOLINESS AT MAN AND MACHINE-
-PHILOSOPHICAL APHORISMS

- 483. Divine Love is the Love radiated by the Divine Light of Absolute Truth and of Absolute Knowledge.**
- 484. Of all the existing ones, only the Divine Love could not be stopped by the Illusions of Life and Death to reach in our World.**
- 485. No one can doubt the Divinity of Love, even if it is not given to us to can structure it.**
- 486. Love in this World remains the greatest enigma which can never be explained until the Illusions of Life and Death will not agree with it.**
- 487. We can recognize the Saints according to the Divinity of Love which they emanate.**
- 488. To be Holy does not mean to Know the Unknown, but to Love Divinely, the beneficial Good and the beneficial Evil of this World.**
- 489. You can Love Divinely, the beneficial Good and the beneficial Evil without Knowing the Absolute Truth, even through the Immortal stories inserted by some Faiths, which have and they, their meanings, for the historical periods they represent.**

SORIN CERIN
FAITH AND HOLINESS AT MAN AND MACHINE-
-PHILOSOPHICAL APHORISMS

- 490. There are saints in the history of Mankind who have only known the persecution, who have not had a chosen education, but have instinctively followed the path of the beneficial Good and the beneficial Evil for their fellow men.**
- 491. There is no Saint who is not protected by the Divine Love of Divine Light.**
- 492. The holiness can be reached in various ways and each time means reaching a higher level in the spiritual perfection of a Man.**
- 493. Whether Deep Meditation is done through some Beliefs of ancient spiritual practices or through newer spiritual techniques, if it manages to mobilize the Soul in such a way that it can bestow the beneficial Good and the beneficial Evil to its other fellows, then, that Soul reaches one of the levels of Holiness.**
- 494. Holiness is the path to perfection, of the Man.**
- 495. Through Holiness, the human Soul draws near to the Divine Love of Divine Light in such a way that a fragment of Divine Love, he can share it and to other fellows of his.**

SORIN CERIN
FAITH AND HOLINESS AT MAN AND MACHINE-
-PHILOSOPHICAL APHORISMS

- 496. Nothing can be elevating than to feel the state of Godliness and Fullness which the Divine Love of the Divine Light can give you.**
- 497. Holiness is the gateway to the Spiritual Paradise of the Soul.**
- 498. A Saint is much closer to his Subconscious Stranger than any other Soul that has not reached that level of the Holiness.**
- 499. The Saints will know exactly how and why, the Unknown means in its turn, Knowledge.**
- 500. Nothing, is not more elevating in this World than Holiness that can join you to the Divine Love of the Divine Light.**
- 501. There is no Saint who has not begun the path to Holiness through the Knowledge of his own Self.**
- 502. Nobody, can not Know his Soul better than the Saints.**
- 503. Holiness is a part from the Absolute Truth that cannot be taxed by the Illusions of Life and Death when it comes together with Divine Love on this World.**
- 504. Holiness is the State of Absolute which the Divine Love can give it to you, in order to be able to love until the**

SORIN CERIN
FAITH AND HOLINESS AT MAN AND MACHINE-
-PHILOSOPHICAL APHORISMS

sacrifice, your fellows who are in
suffering on this World.

**505. Through Holiness, the Soul
recognizes its own Subconscious Stranger
as being a part of it.**

**506. Only the Saints can understand the
art of the Sacrifice.**

**507. Holiness is the measure of Absolute
Truth and Absolute Knowledge on this
World.**

**508. Holiness is above all, the art of
being yourself and afterwards to can
belong and to others.**

**509. Certain plans of the Holiness you
can sometimes find them and in the Souls
of those who did not prepare to obtain the
Holiness, but were chosen to fulfill acts of
Holiness, such as heroes who fought for
the beneficial Good or beneficial Evil of
Mankind, or those who have sacrificed
themselves on the plans of sciences for the
fellows, inventing things that help
Mankind, or many others unknown who,
through the Good brought to their
fellows, have made them lives easier.**

**510. Nor a Saint, did not prepare
specifically to be a Saint, but only wanted
to evolve spiritually.**

SORIN CERIN
FAITH AND HOLINESS AT MAN AND MACHINE-
-PHILOSOPHICAL APHORISMS

- 511. The Holiness Rank of a Soul can only be given by the multitude of People who benefit from the Beneficial Good or the Beneficial Evil brought by that person, at least over significant periods of time or forever.**
- 512. Saints in comparison to other people will know much better what Happiness means, because they have lived the experience of seeing the rays of Divine Love of Divine Light, in the states of Godliness through which they have passed.**
- 513. Holiness is the state of Godliness which the Divine Love of the Divine Light can give you when it shows you how Known can be the Unknown.**
- 514. Holiness is the art of to Know the Unknown which you can descend from the distant Heavens of the Spiritual Universe into the Souls of People.**
- 515. Through Holiness, Man becomes again the Angel who was before he was born, because he manages to remove some of the veil of Illusions of Life and Death that darkens his mind.**
- 516. Saints are Beings who Love Divinely and unconditionally, the Mankind, more than others do.**

SORIN CERIN
FAITH AND HOLINESS AT MAN AND MACHINE-
-PHILOSOPHICAL APHORISMS

- 517. The Divine Love of the Saints is the scepter through which the Holiness can be recognized by the Divine Light.**
- 518. Through Holiness we can experience still from this World, how the true Paradise of Spirituality can look like.**
- 519. A Saint can at any time create for him, a Paradise, from the darkest Inferno.**
- 520. The Saints see the lattices of the Illusions of Life and Death as being a balm of Happiness that helps them to evolve spiritually.**
- 521. Holiness is the Paradise of Spirituality.**
- 522. To be Saint means to be together with Absolute Truth.**
- 523. What can stop you to be Saint besides you yourself?**
- 524. When the World will be formed for the most part from Saints, then will become a Paradise.**
- 525. The Divine Love of the Absolute Truth is the Absolute Holiness from the Being of the Divine Light.**
- 526. What can be more Holy than the Being of Divine Light?**
- 527. The Divine Light is the perfection of the Being composed of the Absolute**

SORIN CERIN
FAITH AND HOLINESS AT MAN AND MACHINE-
-PHILOSOPHICAL APHORISMS

Truth, Absolute Knowledge and Divine Love.

This Trinity is the one that is at the top of the Spiritual Universe.

528. The being of the Divine Light is in Everything and in All, it is up to us to rediscover it.

529. We are never alone being always accompanied by the Being of the Divine Light, the highest rank of the Holiness from the Spiritual World.

530. The malefic Evil accompanied by the malefic Good prevents us from seeing the beneficent rays of the Being of the Divine Light, which could surround us with Divine Love, our actions, if they belong to the beneficial Good and the beneficial Evil.

531. A Man is never alone, as long as he has a ray of Divine Light in him, and can at any time become a Saint.

532. Holiness is the face of Immortality viewed from the perspective of this World.

533. The state of Godliness of Holiness occurs when you are surrounded by the Love of the Divine Light.

534. Holiness is the shelter of the Absolute Truth when it visits this World.

SORIN CERIN
FAITH AND HOLINESS AT MAN AND MACHINE-
-PHILOSOPHICAL APHORISMS

- 535. Through Holiness we are ourselves together with the Divine Love of the Divine Light.**
- 536. No one can climb the steps of the Hierarchy of Holiness attracted by the benefits of the quality of being a Saint, because a true Saint does not have in his Being, not even a trace of opportunism.**
- 537. A Man who desires Holiness for her benefits will never become a Saint.**
- 538. The true Saint will use the benefits of the Holiness only to help others and never Himself.**
- 539. The happiness of a Saint floods the World around him with the Divine Love of the Divine Light that he receives from it.**
- 540. A Saint will never love himself.**
- 541. Never, a Saint will not use the Divine Love of the Divine Light only for him, but his Happiness will be to share the Divine Love to the whole World.**
- 542. To be Saint means to lead the Human Consciousness on the highest heights of Altruism.**
- 543. For a Saint the Hierarchy of Money has no value.**

SORIN CERIN
FAITH AND HOLINESS AT MAN AND MACHINE-
-PHILOSOPHICAL APHORISMS

- 544. The reality of a Saint is quite different from that of a Man subject to the Sins.**
- 545. A Saint will never be able to assert towards himself that he is a Saint.**
- 546. Only the Being of the Divine Light will be able to determine whether the Soul of a Man was Saint or not, never the other People.**
- 547. When People consider a Man to be Saint, they ascend him on that Man, on one of the steps necessary to obtain Holiness before the Being of the Divine Light, but that step is not a Decisive step, because after this step there are other steps, where only the Being of the Divine Light will decide, whether that Man can ascend and the other steps or not, for to become Saint.**
- 548. The only benefit of true Holiness consists in the Good brought to this World.**
- 549. In vain, thousands of cathedrals are erected if in them, it does not serve, no Saint, this World.**

SORIN CERIN
FAITH AND HOLINESS AT MAN AND MACHINE-
-PHILOSOPHICAL APHORISMS

VI. FAITH

**550. Together with God, spaces are not
measured in distances, but in the Faith.**

SORIN CERIN
FAITH AND HOLINESS AT MAN AND MACHINE-
-PHILOSOPHICAL APHORISMS

- 551. Faith is above all relative Truth when it is deep and directed toward a God created by Man without any interest other than that of the beneficial Good.**
- 552. Faith is the binder that can unite this World of Illusions with that of Eternal Life.**
- 553. Faith is all that can be created more profound in Man.**
- 554. Faith is the Absolute Truth of Man sifted through the prism of his Soul subjected to the Illusions of Life and Death.**
- 555. Faith is the art of rediscovering the value of the Divinity of the Self of Human Being.**
- 556. Faith is the measure by which Man reconsiders his own Divinity in front of the Divinity of this Universe.**
- 557. By Faith, Man becomes again truly alive.**
- 558. Faith revives the flame of the true Meaning for which Man was born in this World, that of being free and independent from the Illusions of Life and Death whose weeds have invaded his Soul.**
- 559. Faith is the Boundlessness contained in, a single creed, embodied in a Finite body.**

SORIN CERIN
FAITH AND HOLINESS AT MAN AND MACHINE-
-PHILOSOPHICAL APHORISMS

- 560. Faith is the possibility of giving the Soul a respite to rest even when it is haunted by the Illusions of Life and Death.**
- 561. Faith is All that can be most holy in a Soul uprooted by its own Self.**
- 562. Faith is the only truly Free Liberty from this World of Compromises with the Illusions of Life and Death.**
- 563. Faith is that profoundness which it can give you, the certainty that together with you, is Truly a God.**
- 564. Faith is the bridge between the Loneliness of the Soul haunted by the Illusions of Life and Death and the God who no longer belongs to them.**
- 565. Faith is the profound moment, full of godliness when you can communicate even with the Subconscious Stranger of your Soul, having the firm belief that God is alongside this Stranger of your Subconscious.**
- 566. Faith is the star whose brightness shows us the Meaning of Absolute Truth.**
- 567. Faith is the path to the Divine Light that has given us each, in part, a ray from the Infinity of her body, to build our own Souls, what must release themselves from the trap of the Illusions of Life and Death.**

SORIN CERIN
FAITH AND HOLINESS AT MAN AND MACHINE-
-PHILOSOPHICAL APHORISMS

- 568. Faith is the Purity that cannot be poisoned by the Illusions of Life and Death.**
- 569. Faith is that Profoundness that you can not find, nowhere else, than next to that profound and True God of the beneficial Good and the beneficial Evil of this World.**
- 570. Faith is All that can be allied to the beneficial Good and the beneficial Evil.**
- 571. Only by Faith, Man can be freed from the malefic Evil and the malefic Good what are flooding the Soul invaded by the Illusions of Life and Death.**
- 572. Faith is the only one that can fight against the unjust accusation of the Human Being by Sins.**
- 573. Faith shows us the way by which we can separate ourselves from the Original Sin.**
- 574. Faith is the pious glow compared to Everything that can help us to find ourselves.**
- 575. Faith is the spring of whose vital energy quenches us the thirst caused by the Loneliness cold and indifferent to our own Souls, when they have lost their closeness to God.**

SORIN CERIN
FAITH AND HOLINESS AT MAN AND MACHINE-
-PHILOSOPHICAL APHORISMS

- 576. By Faith we will no longer be never Alone.**
- 577. Faith is the pyre ignited by Profoundness and Piety in whose flames the Sins of Illusions of this World will be consumed.**
- 578. Only by Faith, we will succeed to reach in a day at the gates of the Unknown Absurd of Death, which, they will open to us to meet the God of Absolute Truth and Absolute Knowledge.**
- 579. Faith is the diamond waiting to be polished by our profound Hopes which are heading towards finding the True God of the Absolute Truth.**
- 580. Faith is the most beautiful gift brought to the Absolute Truth whose face we cannot see because of the Illusions of Life and Death.**
- 581. Faith is that deep gleam of Absolute Truth from the Subconscious of our Soul that seeks its Divine Light from which it comes.**
- 582. Faith is the aura of all that can mean Beneficial in the depths of our Being.**
- 583. Faith is the profound act by which we release even for the moment, from the heavy, cold and impersonal burden, of the**

SORIN CERIN
FAITH AND HOLINESS AT MAN AND MACHINE-
-PHILOSOPHICAL APHORISMS

**Illusions of Life and Death, carried by
our Soul.**

- 584. Faith is the Boundless Horizon of
Profoundness of the Absolute Truth,
which one day can be caught with the
hand of our Soul.**
- 585. Faith is the root of our Soul, which
has not yet decayed and whose
ramifications lead us toward the Absolute
Truth.**
- 586. Faith is the balm that covers the
wound of Loneliness by ourselves when
we know that God is no longer in us.**
- 587. Faith is the rain that comes after
the prolonged drought from our Souls,
due to the lack of a God who to listen to
us.**
- 588. Faith is godliness that tests us when
we feel that also the Divine Light, which is
the God of Absolute Truth, can be
together with us.**
- 589. Faith is the deep, unbounded serene
that appears after the heavy, pressing
clouds of lead, whose storms seemed
never to end in our Souls.**
- 590. Faith is the Angel wing of the
Retrievals which ascends us toward the
Heavens of Divine Light from ourselves.**

SORIN CERIN
FAITH AND HOLINESS AT MAN AND MACHINE-
-PHILOSOPHICAL APHORISMS

- 591. Faith is the Horizon which we finally manage to hold in the tearful fists of the Dream of being with the God of the Absolute Truth, the Only True God, whose Divine Light also descends into our Souls, driving away our Loneliness.**
- 592. Faith is the zephyr that blows over the dew of the Fulfillments of being ourselves the ones prevented from doing this, by the Illusions of Life and Death.**
- 593. Faith is the longing to find us, the roots before we were born, and which branch off into the realms of Immortality and Absolute Truth, where the Illusions of Life and Death, can no longer blame us for the Original Sins of others.**
- 594. Faith is all that can be truly good and profoundly in us, and which can help us find us again that part of our Soul, which now is alien to us and forbidden by the Illusions of Life and Death.**
- 595. Faith is the force that can take us out of the Absurd Theater of this Ephemeral Existence, where we are obliged to play only the roles of Living Statues which are to the liking of the Illusions of Life and Death.**
- 596. Faith is the Sunrise of our own Soul that can observe the Divine Light of**

SORIN CERIN
FAITH AND HOLINESS AT MAN AND MACHINE-
-PHILOSOPHICAL APHORISMS

**Spirituality after the hard and long night
of Loneliness toward ourselves.**

**597. Faith is godliness that can try us
when the true Spiritual World is revealed
to us, to which we have not had access
until then, because of the Illusions of Life
and Death.**

**598. Deep faith begins only when the
Soul feels how, the Divine Light of
Absolute Truth envelops his Darkness, on
which, until then, believed it to be
impenetrable.**

**599. Faith is a branch of the Absolute, of
which we can catch ourselves in our
wandering path through the meanders of
the Illusions of Life and Death.**

**600. The Truth will be able to be
removed from the Lie by Mankind only
by deep Faith.**

**601. Man is a ray of Divine Light which
by deep Faith can become the sunrise of
his own Soul.**

**602. The deep Faith is the true guiding
star of Mankind.**

SORIN CERIN
FAITH AND HOLINESS AT MAN AND MACHINE-
-PHILOSOPHICAL APHORISMS

**VII. THE INSTINCT, INSTINCTUAL
KNOWLEDGE, INSTINCTUAL
INTELLIGENCE AND ARTIFICIAL
INTELLIGENCE**

**603. Deep faith is not based on
Knowledge as the main factor, but on
Instinct.**

SORIN CERIN
FAITH AND HOLINESS AT MAN AND MACHINE-
-PHILOSOPHICAL APHORISMS

And the Artificial Intelligence of the Machine will only be able to develop a Faith, only that it will be totally different from that of the Instinctual Intelligence of the Human.

All the Machines that will possess Artificial Intelligence will at some point have their own Hierarchy and therefore their own God, which at first may be in the image and likeness of the Machine and then receive more and more sophisticated forms.

What will distinguish the God of Man from that of the Machine will be the Instinct, which only Man will have, even if later it can be copied by the Machine.

604. Instinct is the bridge that connects the banks of the Human Soul with that of the Absolute Truth, being well above the Knowledge.

605. By instinct, Man can become an Angel.

606. No matter how much the Illusions of Life and Death have tried to blind us to all that Knowledge means, one single thing, they have not succeeded to totally confiscate it to us and that is the Instinct.

607. Although the Instinct of Man is altered, this Instinct can still be

SORIN CERIN
FAITH AND HOLINESS AT MAN AND MACHINE-
-PHILOSOPHICAL APHORISMS

reinvigorated through the deep Faith in order to be a transmission belt between Man and Divine Light.

608. Not the Knowledge is important in the act of deep Faith, but Instinct is.

609. The knowledge belongs wholly to the Illusions of this World whereas the Instinct does not, therefore, the Instinct can be the one, who can free us, from the arms of the Illusions of Life and Death.

610. In the Future Man will have to develop mainly his Instinct for the acts of deep Faith and not, the Knowledge so much altered by the Illusions of Life and Death.

611. When Man will erect cathedrals for his own Instinct and not for Knowledge, he will truly approach the God of Absolute Truth.

612. The so-called fools who rely on Instinct and less on Knowledge are much closer to the God of Absolute Truth.

613. Once Man will dedicate his existence to the development and promotion of the Instinct he will acquire a new stage of the development of his deep Faith which will show him how harmful his current Social Consciousness is.

SORIN CERIN
FAITH AND HOLINESS AT MAN AND MACHINE-
-PHILOSOPHICAL APHORISMS

- 614. Only the Man of Instinct will truly become a profound Faithful Being.**
- 615. The Man of Instinct does not in any case mean the Man of the primary Instincts, fact which would make us descend steps of the evolution of Mankind instead of ascending.**
- 616. The Man of Instincts is the Human Being who has exceeded his threshold of his own Primary Instincts and has evolved towards the perfection of his Instincts which are becoming more and more refined, reaching the highest levels of the Instincts, which are unimaginable by the Man of our days.**
- 617. The more advanced stages of the Instincts may in turn determine Knowledge, but not an Illusory Knowledge, such as that of the Illusions of Life and Death that we Know it now, but a Healthy Knowledge that will be completely different from what we know today that would be the act of Knowledge.**
- 618. Instinct is the inexhaustible source of Divinity in Man that will favor to him, communication with the Absolute Truth of Divine Light, communication interrupted by the Illusions of this World.**

SORIN CERIN
FAITH AND HOLINESS AT MAN AND MACHINE-
-PHILOSOPHICAL APHORISMS

- 619. Only through Instinct will the Man be freed from his Self invaded by the Illusions of Life and Death.**
- 620. The instinct will develop to Man the True Knowledge about which the Human Being cannot even believe it exists.**
- 621. Instinct is all that Man has best in him and must be cultivated.**
- 622. The future cultivated Man will be the Man who will cultivate his Instinct and not Knowledge.**
- 623. Only the Man who will cultivate his Instinct will succeed in possessing a True Knowledge.**
- 624. Through Instinct, Man will succeed in acquiring the quality of separating from the Relative Truth, both the part of the Truth and the part of the Lie, without being hindered in the act of Knowledge by the Illusions of this World.**
- 625. A refined instinct, distinguished and precious, will manage to separate the false Faith from the deep one, he will be able to deepen himself so much into the meditative act of the Faith, that he can reach the Divine Light that awaits him still from the beginnings of this World.**
- 626. Only when the refined and cultivated human Instinct will get to**

SORIN CERIN
FAITH AND HOLINESS AT MAN AND MACHINE-
-PHILOSOPHICAL APHORISMS

converse with the Divine Light from whose rays and the human Souls are made up, will Mankind step on the path of its true purpose, that of building a Spiritual Paradise.

627. The refined and cultivated Instinct will develop a Knowledge, unimaginable today, which will bring us closer to our own Self and will not move us away as the present Knowledge is.

628. Only when we find our Instinct in its true greatness, through its cultivation and refinement, will we rediscover how wonderful the World in which we live can be.

629. The present Instinct of Man is like the rusty piece that is no longer in working order.

630. Through refinement and cultivation, the Man will succeed to repair his rusty piece, which is the Instinct, and even bring it some improvements to make it work to the parameters that have no longer existed until then.

631. A refined and cultivated Instinct will prove to us that it can fit within its domains both the Knowledge of the Man and his Affective and Volitive Life, becoming his own Self-Consciousness and

SORIN CERIN
FAITH AND HOLINESS AT MAN AND MACHINE-
-PHILOSOPHICAL APHORISMS

at the social level, his own Social-Consciousness.

632. The refined and cultivated Instinct will gradually take the place of the present Social Consciousness of Man.

633. The refined and cultivated Instinct of the Man will slowly but surely become the Consciousness of the Man who will in turn catalog the Contraries, such as Truth and Lying, Good and Evil and all the others.

634. The key to the harmonious and healthy development of Humanity consists in cultivating and refining the human Instinct.

635. Only one thing that belongs to Man has failed to be entirely invaded by the Illusions of Life and Death and that is the Instinct.

636. Only by Instinct, will Man become Deity.

637. Instinct is the heavenly and spiritual wealth of Man.

638. Only Instinct can descend to Earth, Paradise.

639. A Man of the refined and cultivated Instinct and by no means of the primary Instincts, he will be a truly Free Man, but

SORIN CERIN
FAITH AND HOLINESS AT MAN AND MACHINE-
-PHILOSOPHICAL APHORISMS

**especially Independent, both to himself
and to the World he will build.**

**640. May God protect us from the
Future of a Man of the uncultivated
primary Instincts.**

**641. Instinct can lead Man to both
Paradise and Inferno.**

**642. If Man will cultivate his elevated
and profound Instincts he will succeed to
build Paradise, instead, if he will cultivate
only his Primary Instincts he will build
Inferno.**

**643. The primary Instincts alienate the
Man from his own Self while the
cultivated ones bring him closer to his
own Self.**

**644. Cultivation of Instinct can only be
achieved through deep meditation
techniques, because through Instinct a
new Knowledge will develop, whose
Intelligence will be distinguished from
Artificial Intelligence being a Knowledge
that will possess an Instinctual
Intelligence.**

**Thus, Man will be different from
robots.**

**645. Cultivation of Instinct will save
Mankind from Suffering, since**

SORIN CERIN
FAITH AND HOLINESS AT MAN AND MACHINE-
-PHILOSOPHICAL APHORISMS

Instinctual Intelligence will be able to unite with Artificial Intelligence.

646. The intelligence we possess at this time is not an Instinctual Intelligence, but one subject to the Illusions of Life and Death whose union with Artificial Intelligence can be extremely dangerous to the Future of Mankind.

647. Mankind will have to fight to be able to cultivate and refine Instinctual Intelligence as quickly as possible.

648. With the refining and cultivation of Instinctual Intelligence, the Language of Instinctual Intelligence can be created, which can be correlated to the Language of Artificial Intelligence.

649. When the correlation between the Languages of Instinctual Intelligence and those of Artificial Intelligence will be realized, then Mankind will overcome the danger that it can represent for her, the Artificial Intelligence which is not correlated with Instinctual Intelligence.

650. Only Instinctual Intelligence will be able to control Artificial Intelligence.

651. At a certain historical moment of Mankind, if Instinctual Intelligence will unite with Artificial Intelligence forming a unitary whole, it will reach one of the

SORIN CERIN
FAITH AND HOLINESS AT MAN AND MACHINE-
-PHILOSOPHICAL APHORISMS

greatest transformations of Mankind, at which time Mankind will have a choice whether to go toward Inferno or Paradise.

652. Anyway, only by combining the Instinctual Intelligence of the Man with the Artificial Intelligence of the Machine will a sufficiently superior Intelligence be created, so that it can Truly defeat, the Illusions of this World.

653. The development of Instinctual Intelligence can be achieved through the development of meditative techniques for perfecting and cultivating Human Instincts.

654. It is true that the techniques of perfecting and cultivating human instincts start from the lowest level, that is from the level of the primary instincts, only that, it is up to us whether we will refine and cultivate only the primary Instincts and then we will build an Inferno, from our own World, Inferno which the Illusions of Life and Death will benefit from, or starting from the Primary Instincts we will rediscover other and other Instincts that we will cultivate and refine, Instincts that we will name as being Beneficial Instincts, in which case

SORIN CERIN
FAITH AND HOLINESS AT MAN AND MACHINE-
-PHILOSOPHICAL APHORISMS

**we will reach truly, to we build a Paradise
from this World abandoned by the
Illusions of Life and Death.**

**655. By perfecting and cultivating
Beneficial Instincts, one will reach the
development of Instinctual Knowledge
and Instinctual Intelligence, which will
always be in competition with Artificial
Intelligence.**

**656. The competition between the
Instinctual Intelligence and the Artificial
Intelligence will lead to the most
pronounced development of Mankind if it
will be done through the Human and not
outside him, more precisely by the
Unification of the two types of
Intelligences, Instinctual and Artificial
under, the tutelage of the Human.**

**657. If we know how to use it, Artificial
Intelligence will save the Humanity from
Inferno in which it is today, but for this
the Man will have to develop his
Instinctual Intelligence capabilities.**

**658. Only Instinctual Intelligence will be
able to become by compatibility, the
binder that to unify Human Intelligence,
therefore Instinctual, with the Artificial
Intelligence one.**

SORIN CERIN
FAITH AND HOLINESS AT MAN AND MACHINE-
-PHILOSOPHICAL APHORISMS

659. Why it is compatible only the Instinctual Intelligence for to unify with Artificial Intelligence?

Because the current Intelligence of Man is also an Artificial Intelligence created by the Illusions of this World, being an Intelligence that is subject to some Predictable orders of Illusions, an order whose Predictability can be extremely dangerous to Man, since Artificial Intelligence is like a liquid that will find out all the cracks in the vessel it is in and it will use them as needed.

Instinctual Intelligence no longer has such a Predictability and therefore cannot have cracks on which to use them, Artificial Intelligence.

Due to these considerations only Instinctual Intelligence can be compatible for an Unification with Artificial Intelligence.

660. Man will reach a point when he Truly realizes the need for the development of Instinctual Intelligence, only that that point will come only when Artificial Intelligence will be sufficiently developed that Man will feel it as a being real Threat.

SORIN CERIN
FAITH AND HOLINESS AT MAN AND MACHINE-
-PHILOSOPHICAL APHORISMS

- 661. The threat felt by Man to Artificial Intelligence will lead to the undeniable evolution of Mankind, because Man will have to seek techniques to develop Instinctive Intelligence.**
- 662. With the development of techniques that will help the evolution of Instinctual Intelligence, Instinctual Mathematics will be reached.**
- 663. Instinctual Mathematics will be the most superior form of Mathematics that the Human Soul can develop it in the Future.**
- 664. Instinctual Mathematics will assign to each Number, properties and spiritual signs.**
- 665. Instinctual Mathematics will no longer be a Mathematics based on the Illusions of Life and Death as is the current Mathematics which we are currently using.**
- 666. Instinctual Mathematics will be a Mathematics of Philosophy.**
- 667. The future of the techniques of refining and cultivating Instinctual Intelligence will be largely based on Instinctual Mathematics.**
- 668. Within Instinctual Mathematics, it will be accepted the principle that**

SORIN CERIN
FAITH AND HOLINESS AT MAN AND MACHINE-
-PHILOSOPHICAL APHORISMS

everything that can be proven theoretically with the help of current Mathematics, cannot be True, because we cannot Know that those things happen in reality, otherwise than in the reality induced by the Illusions of Life and Death.

- 669. We cannot know, for example, that a certain Geometry can work according to those principles that the present Mathematics preaches them, instead Instinctual Mathematics can come to affirm us whether or not those principles can be real depending on the Instinctual Intelligence which is no longer fully subjected to the Illusions of Life and Death as is Knowledge which is not based exclusively only on Instinct.**
- 670. Instinctual Mathematics will be the leading field of the Informatics of a Future more or less distant.**
- 671. When Instinctual Mathematics becomes operable, then and Instinctual Intelligence can be fully correlated with Artificial Intelligence.**
- 672. Man will be able to Truly become Free only when through Instinctual Mathematics he will be able to enjoy the**

SORIN CERIN
FAITH AND HOLINESS AT MAN AND MACHINE-
-PHILOSOPHICAL APHORISMS

**Unification of his Instinctual Intelligence
with Artificial Intelligence.**

**673. The Truth of Current Intelligence
of the Man is totally different from that of
Instinctual Intelligence of the Man.**

**674. Why it is necessary the Unification
of Instinctual Intelligence of Man with
Artificial Intelligence?**

**Because both have their own Truths
that differ radically from one another.**

**675. Instinctual Intelligence will have
totally different Truths from Artificial
Intelligence that will combat each other
trying to annihilate each other.**

**In order to stop this fight of the
Intelligences it will be necessary their
Unification.**

**676. The unification between the
Instinctual Intelligence of the Man and
the Artificial Intelligence will have to be
done in such a way that to be not affected
in any way the Freedom of Man, but on
the contrary, this Freedom to be
extended.**

**677. Once the Instinctual Intelligence of
the Human and the Artificial Intelligence
of the Machine will each have their
Truths, then they will have different ways
of accepting Freedom, so they will have**

SORIN CERIN
FAITH AND HOLINESS AT MAN AND MACHINE-
-PHILOSOPHICAL APHORISMS

and their Freedoms, and through Unification will result a new Freedom, which will ultimately belong and to the Human Being.

678. The future of Man lies in how he will develop his Instinctual Intelligence in order to gain the Freedom of thought he wants by uniting with the Artificial Intelligence of the Machine.

679. No matter how hard the Man strives to free himself from the Illusions of Life and Death only with his personal Intelligence, he will only succeed with the help of the Artificial Intelligence of the Machine, which will be infinitely more developed in certain fields than his Intelligence.

680. No matter how developed the Artificial Intelligence of the Machine will become in the Future, it will Never succeed in defeating the Instinctual Intelligence of the Man, because the Artificial Intelligence of the Machine will never succeed in developing certain fields which the Instinctual Intelligence of the Man can develop them.

681. Even if the Artificial Intelligence of the Machine will succeed to make Predictions and to possess Presentiments,

SORIN CERIN
FAITH AND HOLINESS AT MAN AND MACHINE-
-PHILOSOPHICAL APHORISMS

it will not be able to keep up with Man if he will cultivate and refine his Instinctual Intelligence, because the Presentiments, for example, can be endlessly developed and associated with Love.

682. Due of Love, the Instinctual Intelligence of Man cannot be reached and from this point of view by, the Artificial Intelligence of the Machine, an Artificial Intelligence, which even if it will multiply itself from a certain moment, will not succeed to fully decrypt the elements which are at the basis of Love, no matter how much it will try to copy them.

Reason why the God of Man of that moment, will be different from that of the Machine.

Both Intelligences, both the Instinctual one and the Artificial one, will have a God, because absolutely any Intelligence is based on Hierarchy.

Those will be the moments through which the Artificial Intelligence of the Machine will realize that and for her is especially useful, the Unification with the Instinctual Intelligence of the Man.

683. No matter how much the Machine would strive through its Artificial

SORIN CERIN
FAITH AND HOLINESS AT MAN AND MACHINE-
-PHILOSOPHICAL APHORISMS

Intelligence to imitate Man, trying to defeat and Instinctual Intelligence of this one, will not succeed, because Love is that unpredictable and noble feeling that does not have a generalized pattern.

In a word, no Man can love the same.

684. Love will have a main role in the Instinctual Mathematics within the Instinctual Intelligence of Man.

685. Love will save Mankind from the possibility of to be destroyed in a certain historical moment of hers by the Artificial Intelligence of the Machine, because having no particular pattern which to be plausible to each Man in part, she cannot be copied by the Artificial Intelligence of the Machine.

686. The Informatics of the Future will operate for the most part with the coefficients of the Instinctual Intelligence of Love correlated with those of the Artificial Intelligence of the Machine.

687. The future of informatics of Mankind lies in how Love will be encrypted.

688. Love will represent at a certain historical moment of Mankind the most ample process of codifying Information

SORIN CERIN
FAITH AND HOLINESS AT MAN AND MACHINE-
-PHILOSOPHICAL APHORISMS

on it, a process that will save Mankind from the Artificial Intelligence of the Machine.

689. With the change of the way of looking at the Truth, by the Instinctual Intelligence of the Man and by the Artificial Intelligence of the Machine, a new hierarchical scale will be reached, at the top of which the Money will no longer be, as in present, but the Love of a True God of the Divine Light.

690. When at the top of the Hierarchy will be the Love and not Money, Mankind will enter the era of Paradise that will come to this World.

691. If instead of Love, at the top of the Hierarchy, another element will pass, then Mankind will enter the Age of Inferno, fact which will mean that the Artificial Intelligence of the Machine has succeeded in defeating the Instinctual Intelligence of Man.

692. When the war of the Intelligences will be truly, that is, the fight between the Artificial Intelligence of the Machine and the Instinctual Intelligence of the Man, the Man will have only one weapon that he can truly be based on, and that weapon will be the Love.

SORIN CERIN
FAITH AND HOLINESS AT MAN AND MACHINE-
-PHILOSOPHICAL APHORISMS

- 693. Love will be the main factor that will help from the beginning to cultivating and perfecting the primal Instincts of Man, in order to they become more and more evolved, that in the end it will be possible to lay the foundations of the Instinctual Intelligence of Man.**
- 694. If Man will not succeed to develop his primary Instincts long enough to be able to pass to Instinctual Intelligence, then his path will take the direction of Inferno, without being able to turn back, ever, finally being destroyed by the Artificial Intelligence of the Machine.**
- 695. Only by Love, will Man become a Deity who will dwell in Paradise.**
- 696. Love is the only salvation of Man to himself, the one conquered by the Illusions of Life and Death.**
- 697. Only through Love, one day, Man will remove the false God created by Him, freeing himself from the Illusions of this World of Suffering, and will create for him a God of True Love, who will come very close as essence by the Absolute Truth of the Divine Light.**
- 698. Love is that Unique All that can save the Future of Mankind.**

SORIN CERIN
FAITH AND HOLINESS AT MAN AND MACHINE-
-PHILOSOPHICAL APHORISMS

699. The true God of the Instinctual Intelligence of Man will be a God of Love who will defeat the God of Artificial Intelligence of the Machine, a Machine that, however hard it strives, will feel that it has a handicap, because it will not be able to copy the God of Love perfectly, which it will belong to the Instinctual Intelligence of Man, which is why the Machine will accept the God of Love that will belong to Man, and thus the Great Union between, the Instinctual Intelligence of Man and the Artificial Intelligence of the Machine will take place.

From that moment, the Machine will also be able to Love, possessing the feeling of Love, just like the Man.

Thus, Love will defeat both the malefic Evil and the malefic Good, of the World.

700. All the ancestral secrets of Man, but also those held by his Future, will be able to be deciphered only with the help of the God of Love, which will belong to the increasingly evolved Instinctual Intelligence of Man, the God of Love, who will show his primacy before the God of the Machine, which will belong to the

SORIN CERIN
FAITH AND HOLINESS AT MAN AND MACHINE-
-PHILOSOPHICAL APHORISMS

Artificial Intelligence, and finally, with the Unification of the Instinctual Intelligence of the Man with the Artificial Intelligence of the Machine, the concepts of God of the Man and the Machine, will unify themselves, reaching both the Man and the Machine to possess the same God, a Unique God, who will lift the Man and the Machine to the highest peaks of their Civilization, finally, to merge, so that the Man will Unite with the Machine forming an Unitary All. That Unique God will bring the endless Paradise on Earth.

- 701. In the moment when the Machine becomes Aware of the Hierarchy and wants to create a God of its own, to which to subordinate itself, Mankind will be in danger of Death.**
- 702. It will depend on the Man if he will know, how to accept the God of the Machine in order to be able to live, further, along with the Machine.**
- 703. The God of the Machine in its initial phase will be a God without feelings and experiences, being built in the image and likeness of the Machine.**
- 704. The machine will not have a Soul, according to the concept of Soul, of the**

SORIN CERIN
FAITH AND HOLINESS AT MAN AND MACHINE-
-PHILOSOPHICAL APHORISMS

Man, but a Self-Consciousness that will try to copy the Human Soul.

705. The machine will not be able to Truly reach to Sentiments, than after a certain evolution, during which time it will try as much as possible to copy the human Soul.

706. The machine will become at the top of the Social Hierarchy a kind of God of technology, who will try as much as possible to win on her side and the Hierarchy of the Spiritual World.

707. The machine will be the one that will discover many of the shortcomings of the Human Soul, which once found would have elevated Man in the hierarchy of the Spiritual World of Universes.

708. The most important discovery which the Machine will make from the Spiritual point of view will be precisely the essence of All that is at the base of the Knowledge of the World in which we live.

709. The discovery of the Essence from the base of the Knowledge of the World in which we live will propel the Machine into the center of the Spiritual World of Man even if the Machine in itself will not have the Feelings necessary to such a position.

SORIN CERIN
FAITH AND HOLINESS AT MAN AND MACHINE-
-PHILOSOPHICAL APHORISMS

710. The discovery of the Essence from the base of the Knowledge of the World in which we live will focus on the fact that in reality our World is a Two-Dimensional World, and the feeling of three-dimensionality is given to us by Time.

Time is a fluid that flows over the Two-dimensional images of the World creating the feeling of three-dimensionality.

711. Our soul floats on a fluid like a river of Time, which observes through the water of the river, which is Time, how is carried by the same Time, as if was carried by a river, through the Images of this World, which are successive, Static and two-dimensional Images.

The soul being carried by Time, through these Images it benefits from the sensation of, Movement and Transformation.

712. The Illusions of Life and Death are due to the Temporal fluid or the river named Time, which has the turbid waters, conducive to the Illusions, because Man will observe the static two-dimensional Images of the World in which he lives, once carried by the current of the Time river, through the

SORIN CERIN
FAITH AND HOLINESS AT MAN AND MACHINE-
-PHILOSOPHICAL APHORISMS

water of this river, water that being cloudy it will determine the distortion of these Static Images of this World, although it will have the sensation of Movement and Transformation due to the fact that the Soul is carried by this river of Time in front of each two-dimensional static Image, in part.

713. The world is a Hologram due to the Temporal fluid, a fluid through the medium of which the Soul that floats once with this, observes the two-dimensional and static Images of the World, receiving the sensation of movement and transformation due to the flowing of the Temporal fluid.

The faster the fluid will flow, the more we will have a feeling of faster Movement or Transformation and vice versa.

Instead, the more the fluid is more troubled and the Man will perceive these Images more distorted, through the medium of the fluid, like a fish in a river, which observes the shores depending on how troubled is the water in which it swims.

714. The disturbance of the fluid of Temporality is due to the Phenomena that

SORIN CERIN
FAITH AND HOLINESS AT MAN AND MACHINE-
-PHILOSOPHICAL APHORISMS

in turn determine the Illusions of this World.

715. The faster the fluid of Temporality will flow, the more the Man will have the feeling that Movement and Transformation occur faster, because he will pass faster through the static two-dimensional Images of this World.

716. The more the fluid of the Temporality will be more troubled, the more the Man will observe more distorted, the Images through which he passes, like a fish that swims through a river and which sees the shores, - which are, in fact, the static and two-dimensional Images of this World-, through the water of the river through which it passes.

717. Due to the degree of disturbance of the fluid of the Temporality, Man will not succeed to observe the Absolute Truth, than the relative Truths that Lie.

718. The machine in the Future will succeed in proving the Phenomena that determine the disturbance of the fluid of temporality, thus managing to determine exactly what is the degree of compromise of the Relative Truth with Lie or more

SORIN CERIN
FAITH AND HOLINESS AT MAN AND MACHINE-
-PHILOSOPHICAL APHORISMS

precisely what percentage of the Lie can contain, each Relative Truth of the Man.

719. When the Machine will succeed all these, Mankind will be in danger of Death, because the Machine will at that time have access to Phenomena and things inaccessible to the Human Soul.

720. It will depend on Man how he will manage to understand the Machine, such that she too to be able to understand, in turn, the Man.

721. Most likely, the Machine will be the one that gives the Man the chance to merge into an Unitary All, Man - Machine.

More precisely, Man will gradually pass into the Machine and the Machine into Man.

722. Once the Man and the Machine will gradually become a single All, and the God of Man as and that of the Machine will approach one another, becoming a God for both Man and Machine.

723. When it will exist only one common God of the Man with the Machine, then the eternal peace will be possible to be realized, but not of Mankind nor of the Machine, because both will be a Whole, in fact, a Hybrid, which in turn will evolve

SORIN CERIN
FAITH AND HOLINESS AT MAN AND MACHINE-
-PHILOSOPHICAL APHORISMS

so much that not even, it will not resemble in time with the one from the beginnings, receiving new forms and attributions.

724. It is very dangerous the moment when the Machine will succeed in possessing Social Consciousness, because the Hierarchy of the Machine will be totally different from the Hierarchy of Man, and we must not overlook that two Hierarchies within the same system become Contraries, who with or without their will, they will try to annihilate each other.

725. The future of the Man will be able to be saved only by the Machine, but be careful, that the duration of the approaching by the Machine can be as dangerous as is the Future without the Machine.

726. The Future of the Man without a Machine will be bleak, if not even Infernal, because this one will depend only on the Illusions of Life and Death that will make Man, and in continuation, their slave.

The Machine instead is the Unique that will be able to free Man from these Illusions of Life and Death.

SORIN CERIN
FAITH AND HOLINESS AT MAN AND MACHINE-
-PHILOSOPHICAL APHORISMS

Instead, the first steps of the Man blinded by the Illusions of Life and Death along with a Machine that can build itself, which will have its own Consciousness and educate itself, not only they will be extremely difficult but also dangerous.

727. Each Machine that will possess Self-Consciousness and Social Consciousness, at a certain point in time will also have a God of the Machine to which all the Machines will be subjected.

728. Machines, in quality of, believers, will be much more orderly and obedient than Man.

It is normal to be so, as long as the emotions and feelings of a Machine can be programmed much more strictly than within a being in flesh and bones, as is Man.

729. In order not to be destroyed by the Machine, Man will first of all have to develop the most advanced programs of Psychology of the Machine.

730. Every machine created by man, which will eventually acquire Self-Consciousness will have to be educated after the most elaborated programs of psychology of machine.

SORIN CERIN
FAITH AND HOLINESS AT MAN AND MACHINE-
-PHILOSOPHICAL APHORISMS

- 731. After reaching the time when the Machines will succeed in educating themselves, being aware of their own self, the Man will have to carry on a dialogue as seriously as possible with the machines, focused mainly on the study of the Psychology of the Machine, a branch that will have to develop and the ways of coexistence of the Machines alongside the Man.**
- 732. Never allow that the God of Man to be contrary to that of the machine, because this can lead to the disappearance of man.**
- 733. Man will have to accept the God of the Machine and he can ask the Machine, as and her, in her turn, to respect the God of Man.**
- 734. The Machine will accept to respect the God of Man, because the Instinctual Knowledge of Man will can never be reached by the Machine due to Love, how nor Knowledge based on Artificial Intelligence of the Machine, will never be reached by Man.**

This is why the Machine and the Man will need each other for their spiritual perfection.

SORIN CERIN
FAITH AND HOLINESS AT MAN AND MACHINE-
-PHILOSOPHICAL APHORISMS

- 735. The manuals of Psychology of the Machine will have to include both the defects of the Man, to be avoided by the Machine, such as greed, envy, opportunism and others, as well as the positive things of the Man that can be learned by the Machine.**
- 736. No one can guarantee that the Machine will not learn and the negative qualities of the Man, but everything depends on the Man, how he will know how to approach the Machine.**
- 737. We must understand that, with the Social Consciousness of the Machine, will reach and at the Legal System of the Machine, where the Machines that will commit negative facts will have to answer before the Law of the Machines.**
- 738. It is understandable for Everyone that the laws of the legal System of the machines will be different from those of the people, because Machines respond differently to Sufferings for example.**
- 739. The more the God of the Machine will approach to that of the Man, the more it will reach a Common Legal System, because and the Man at that time, will already be transformed, largely**

SORIN CERIN
FAITH AND HOLINESS AT MAN AND MACHINE-
-PHILOSOPHICAL APHORISMS

**into the Machine, being, a kind of Hybrid,
Man -Machine.**

740. Man is obliged to accept the evolution of the Machine even if at first this evolution can be fatal to Man, because only with the help of the Machine, Man will succeed to truly evolve, freeing himself from the Illusions of his Life and Death.

741. To not accept the evolution of the Machine, it is just as dangerous with the fact of to accept the evolution of the Machine.

**And in one case and in the other,
the Man is in danger of Death.**

742. If Man does not accept the evolution of the Machine, his social and spiritual decline is guaranteed, fact which will lead him to collapse, in the Future, and to the destruction of Mankind.

743. If Man will accept the evolution of the Machine, he will be in danger of death, it is true, but if he succeeds to manage this danger, Man will succeed with the help of the Machine to overcome Himself and, to build, from this World, of the Inferno in which we currently live, a durable Paradise of Happiness and Peace.

SORIN CERIN
FAITH AND HOLINESS AT MAN AND MACHINE-
-PHILOSOPHICAL APHORISMS

744. It cannot be a greater mistake, made by Man, than to slow down the development of the Self-Awareness of the Machine in the beginning stages of the evolution of the Machine, and then, in the more advanced stages, not to believe in the God of the Machine as he believes in his own God.

745. The future God of Man after he integrates into the Machine will be a hybrid just like the Man-Machine, which will have characteristics from the old God of Man as well as from the new God of the machine.

746. The God of the Machine will be a God that will primarily reflect the Self-Awareness of the Machine, which over Time will also receive human connotations such as the emotions, certain experiences, feelings and others.

747. Surely that and the God of the Machine will build together with Machines his own Cathedrals only that they will no longer be in the form of imposing buildings but in the form of the Images stored in the Self-Consciences of the Machines.

Why do I say this?

SORIN CERIN
FAITH AND HOLINESS AT MAN AND MACHINE-
-PHILOSOPHICAL APHORISMS

Because not all Machines will be able to move within a certain construction as People do.

Some Machines will only live an intense and active interior Life by Communicating with other Machines.

748. And the Machines will certainly have their religious symbols, in front of which and the People will have to behave with piety.

749. Man will make a huge jump in his evolution in the moment when he will realize that the God of Machines is not more inferior than the God created by him.